

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0092408434**

PREPARED BY: **ELIZABETH SMITH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

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10/28/2020 11:40:39 AM
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RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 14, 2015** executed by **DAYNA MANCHA GILMER A SINGLE WOMAN SONDRA JANE LAUDERDALE A MARRIED WOMAN**, Mortgagor, located at **2216 FOREST LAKES LN., STERRETT, AL 35147**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 17, 2015** as Instrument No. **20150917000325560** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

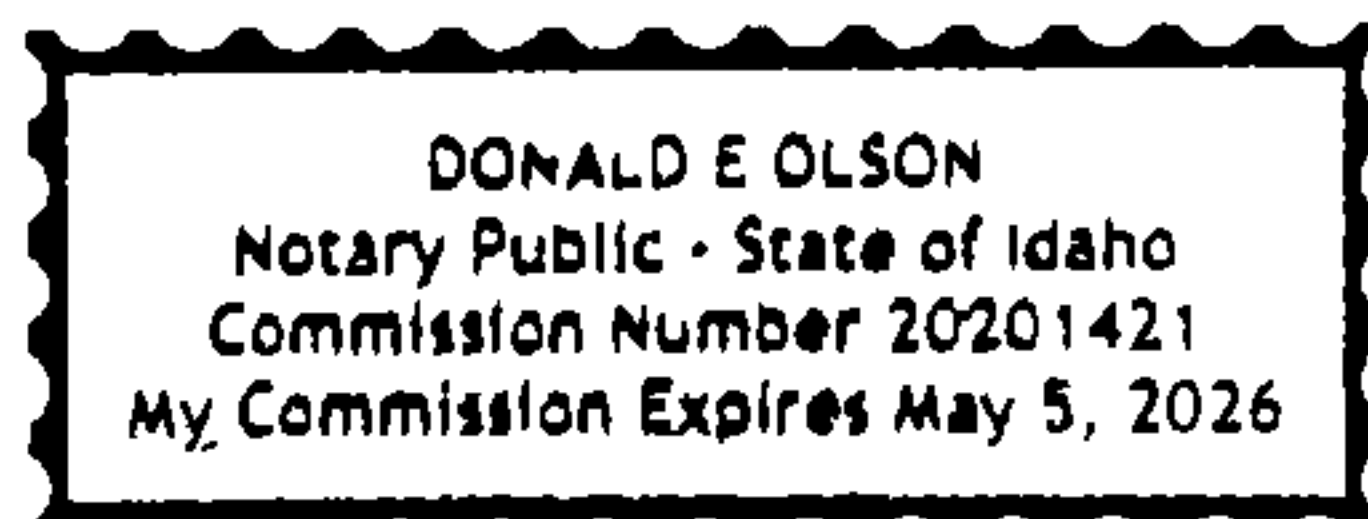
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 27, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ELIZABETH SMITH, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 27, 2020**, before me, **DONALD E. OLSON**, personally appeared **ELIZABETH SMITH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DONALD E. OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20201019

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Page 1 of 1



MIN: 100418374005317188

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2020 11:40:39 AM
\$22.00 CHERRY
20201028000490890

Allen S. Bayl