

Recording Requested By:

Prepared By:

Audrey B Trumble

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

20201027000489250

10/27/2020 02:54:10 PM

ASSIGN 1/2



Case Nbr: **38519090**

Ref Number: **26819938SEL**

Property Address:

9668 HIGHWAY 11

CHELSEA, AL 35043

AL0-AM-STD38519090 10/6/2020 AP005

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** does hereby grant, sell, assign, transfer and convey unto **AJAX MORTGAGE LOAN TRUST 2020-A, MORTGAGE-BACKED SECURITIES, SERIES 2020-A, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** whose address is **9400 SW BEAVERTON HILLSDALE HWY, SUITE 131, BEAVERTON, OR 97005** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **JEFFREY BROWN AKA JEFF BROWN AND TONYA M. BROWN, HUSBAND
AND WIFE**

Date of Mortgage: **1/16/2003**

Original Loan Amount: **\$94,500.00**

Recorded in **Shelby County, AL** on: **1/27/2003**, mortgage book **N/A**, page **N/A** and instrument number **20030127000046800**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/6/2020

**MTGLQ INVESTORS, L.P. BY CORELOGIC
SOLUTIONS, LLC ITS ATTORNEY IN FACT**

By: 
Jessica Delpit, Assistant Vice President

38519090

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26819938SEL

STATE OF TX

COUNTY OF Dallas

I, **Lewis Wilson III**, a Notary Public in and for said County in said State, hereby certify that **Jessica Delpit** whose name as **Assistant Vice President of CORELOGIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR MTGLQ INVESTORS, L.P.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

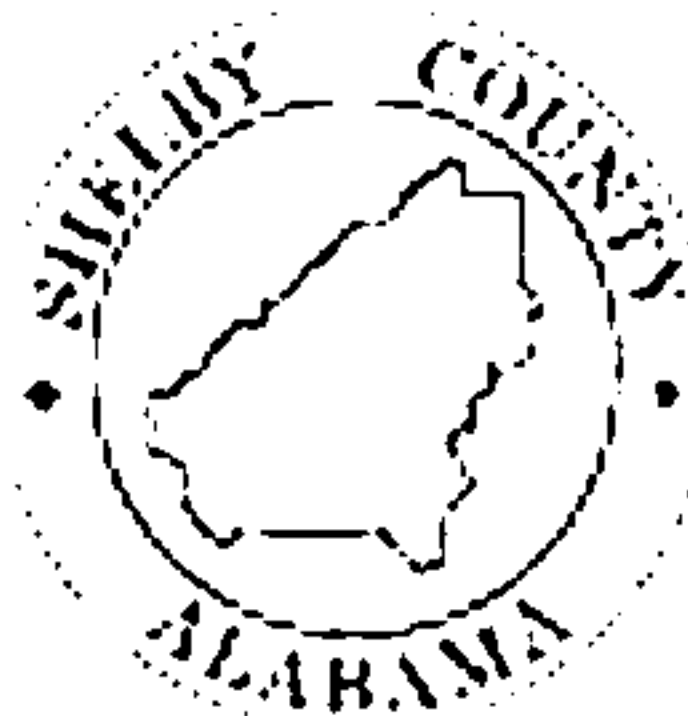
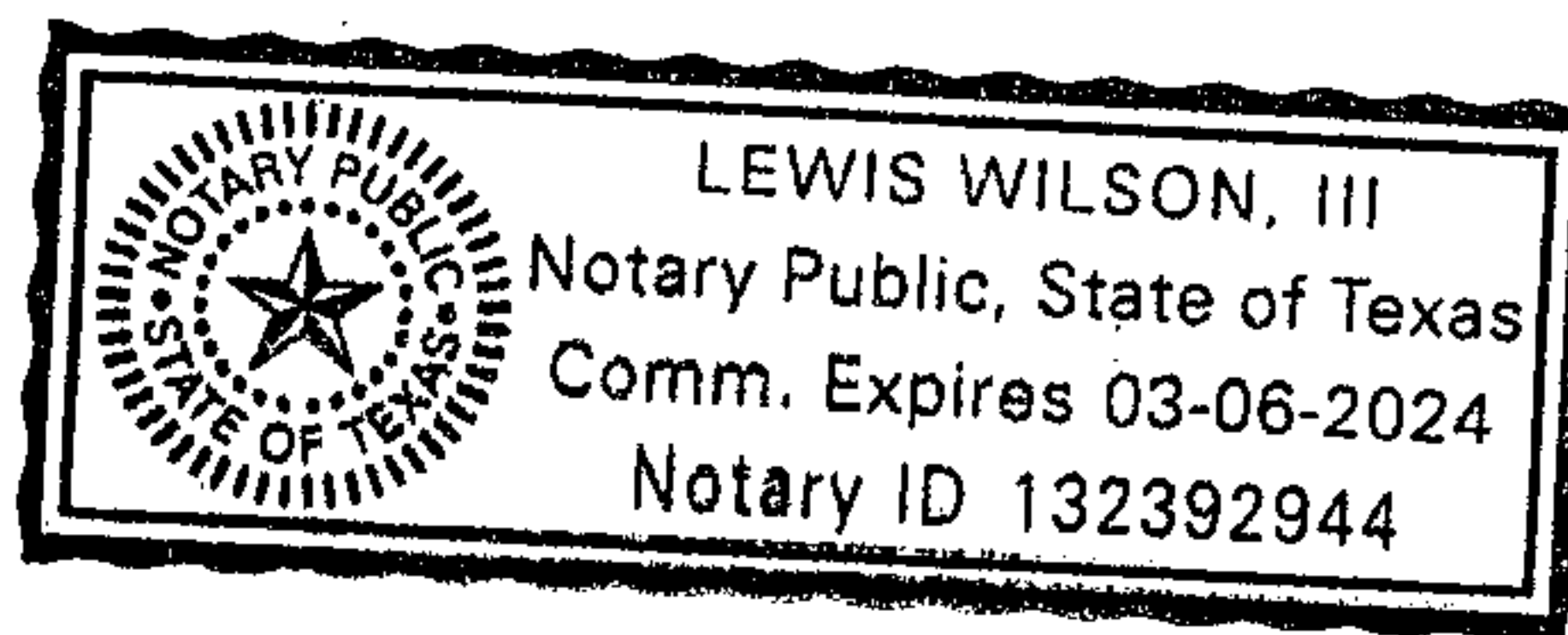
Given under my hand this _____ day of **OCT 06 2020**, 20_____.



Notary Public

Lewis Wilson III
(Printed Name)

My Commission Expires : **3/6/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/27/2020 02:54:10 PM
\$28.00 JESSICA
20201027000489250

Allen S. Bayl