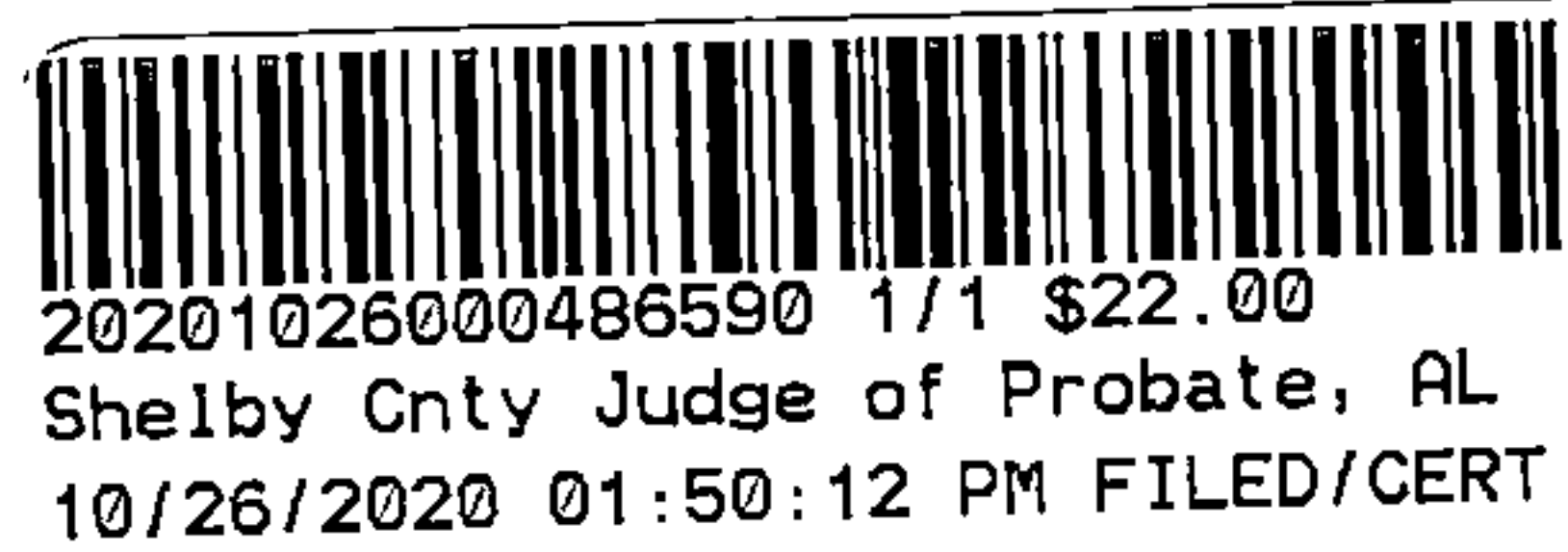


THIS INSTRUMENT PREPARED BY

April Hughes  
Alabama Credit Union  
P.O. Box 862998  
Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY



**MORTGAGE RELEASE**

For and in consideration of the payment in full of the herein below described Mortgage an Modification of Mortgage, the undersigned Teresa Simpson, as mortgage loan officer for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

**Michael H. Cox and wife Jamie H. Cox**

being recorded in **Instrument Number 20170117000019980** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Teresa Simpson has hereunto set her hand and seal on this the 15<sup>th</sup> day of October, 2020.

ALABAMA CREDIT UNION

By: \_\_\_\_\_

TERESA SIMPSON

Its Mortgage Loan Officer

THE STATE OF ALABAMA  
COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Teresa Simpson, as Mortgage Loan Officer for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of said Alabama State Chartered Credit Union.

Given under my hand and seal this the 15<sup>th</sup> day of October, 2020.

\_\_\_\_\_  
Notary Public

My Commission Expires: 3/5/2024

