20201026000486530 10/26/2020 01:44:10 PM REL 1/1

ALABAMA COUNTY OF SHELBY LOAN NO.: 0057546947

PREPARED BY: ELIZABETH SMITH

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 29, 2012 executed by MICHAEL A LUSHINGTON AND KRISTEN D LUSHINGTON, HUSBAND AND WIFE, Mortgagor, located at 104 SUNBURY TERRACE, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 26, 2012 as Instrument No. 20121226000492030 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 23, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ASMORTGAGEE

ELIZABETH SMITH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 23, 2020, before me, DONALD E. OLSON, personally appeared ELIZABETH SMITH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON
Notary Public - State of Idaho
Commission Number 20201421
My Commission Expires May 5, 2026

POD: 20201015

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MIN: 100995500064309705

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2020 01:44:10 PM
\$22.00 JESSICA

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