ALABAMA

COUNTY OF SHELBY LOAN NO.: 2006392555

20201026000485370 10/26/2020 09:35:20 AM ASSIGN 1/1

PREPARED BY: REBECCA HIGLEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROUNDPOINT MORTGAGE SERVICING CORPORATION, located at 446 WRENPLACE ROAD, FORT MILL, SC 29715, Assignor, does hereby assign, transfer, and set over unto FREEDOM MORTGAGE CORPORATION, located at 10500 KINCAID BLVD, FISHERS, IN 46037, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 15, 2016, executed by DONG H KIM AND RUBY A KIM, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 16, 2016 as Document No. 20160316000084370 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 22, 2020.

ROUNDPOINT MORTGAGE SERVICING CORPORATION

REBECCA HIGLEY, ASSISTANT VICE

PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 22, 2020, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the ASSISTANT VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

20201026000485370

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

A H N N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2020 09:35:20 AM
\$23.00 CHERRY

alli 5. Buyl

RP8020117IM - AM5 - AL

MIN: 100876672000444518

MERS PHONE: 1-888-679-6377