

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Brian Thomas Properties, LLC
175 Baron Dr
Chelsea, AL 35043

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE DOLLAR AND ZERO CENTS (\$1.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Lisa Dismukes, a married woman, and Jimmy Dismukes, a Single man** (herein referred to as **Grantors**), grant, bargain, sell and convey unto, **Brian Thomas Properties, LLC** (herein referred to as **Grantee**), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" – LEGAL DESCRIPTION

1. Ad valorem taxes due and payable October 1, 2020.
2. Easements, restrictions, rights of way, and permits of record.
3. Property constitutes no part of the homestead of the Grantor herein or their spouse if any.

Grantors herein are all the Heirs at Law of Betty Dismukes, having died on or about August 23, 2007.

\$0.00 of the purchase price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of October, 2020.

***** THIS SECTION LEFT BLANK INTENTIONALLY ***** See notary on subsequent pages

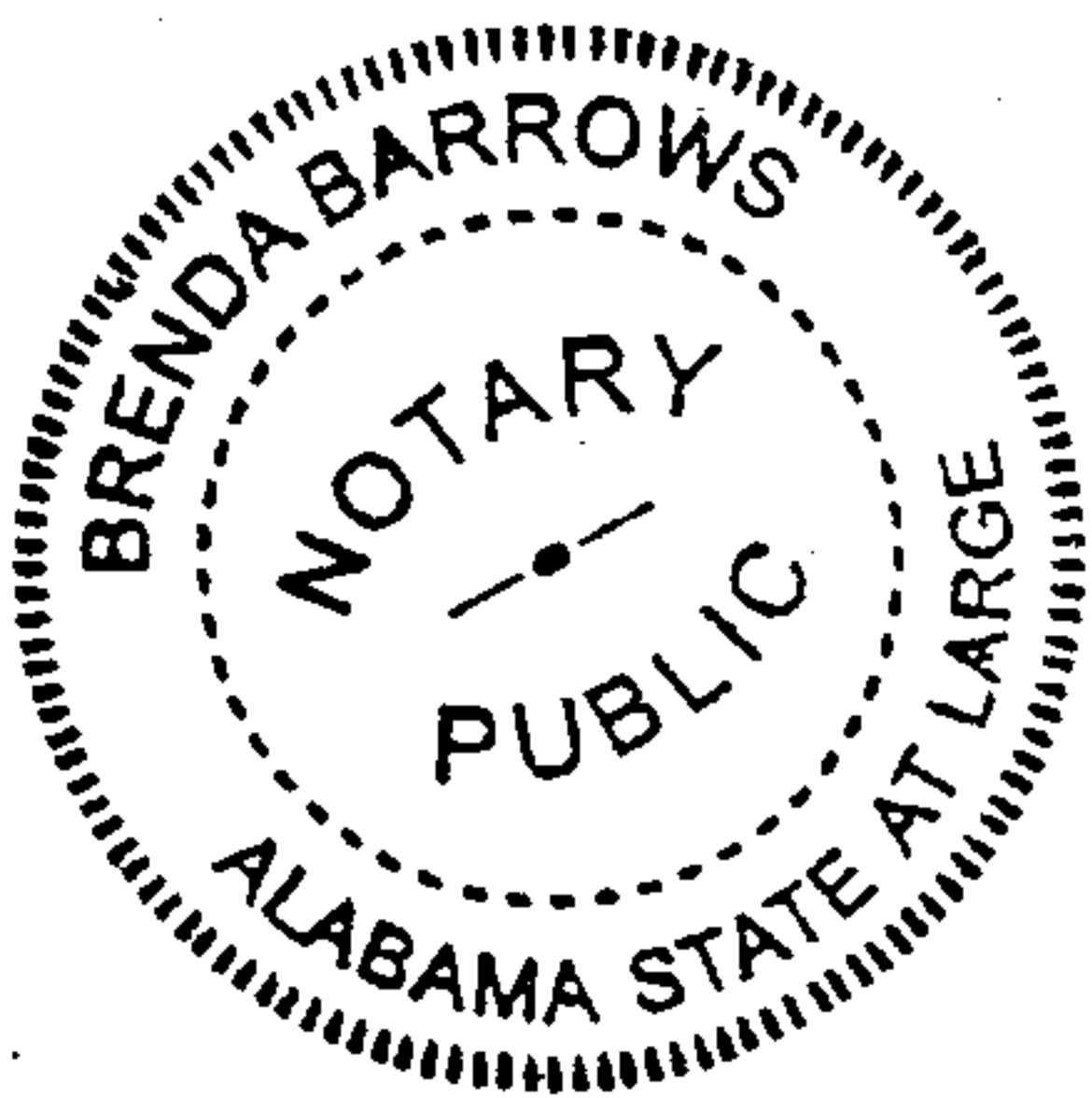
Lisa Dismukes
A1- 7212024
Lisa Dismukes

Lisa Dismukes

STATE OF A1
COUNTY OF St Clair

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Lisa Dismukes**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of June, 2020.



Brenda Barrows

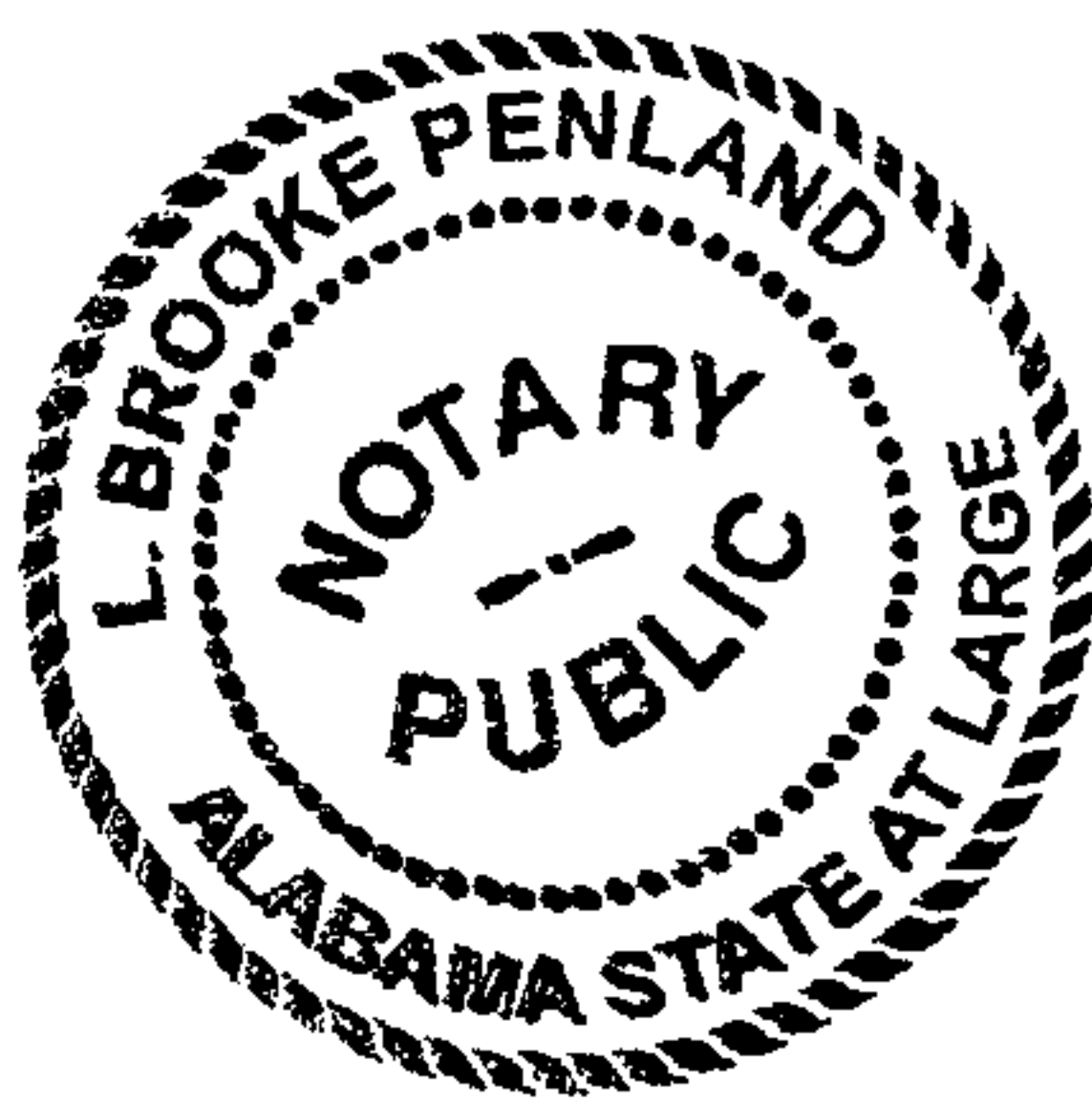
Notary Public
My Commission Expires: ~~April 24, 2022~~

STATE OF Alabama
COUNTY OF Chilton

Jimmy Dismukes
Jimmy Dismukes

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Jimmy Dismukes**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of July, 2020.



L. Brooke Penland
Notary Public
My Commission Expires: 11/12/2022

EXHIBIT "A" – LEGAL DESCRIPTION

Begin at a point where the South line of Section 15, T-22S, R-1W intersects the Southernmost right-of-way line of Shelby County Highway 42; thence run Easterly along said Section line a distance of 400 feet to a point; thence turn an angle of 90° to the left and run Northerly a distance of 225 feet more or less to a point on the above mentioned Southernmost right-of-way line of Shelby County Highway 42; thence turn an angle to the left and run along said right-of-way line to the point of beginning. Said parcel of land is lying in the SW ¼ of SE ¼, Section 15, T-22s, R-1w and contains approximately 1 acre.

Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Lisa Dismukes
Mailing Address _____

Grantee's Name Brian Thomas Properties
Mailing Address 175 Baron Drive

Mailing Address 175 Baron Drive

Chelsea, AL 35043

Property Address Highway 42
Shelby, AL 35143

Shelby, AL 35143

Date of Sale 10-23-2020

Total Purchase Price \$: 625.00

or

Actual Value

or

Assessor's Market Value

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale

XX Sales Contract

 Closing Statement

 Appraisal

Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date October 23, 2020

Unattested

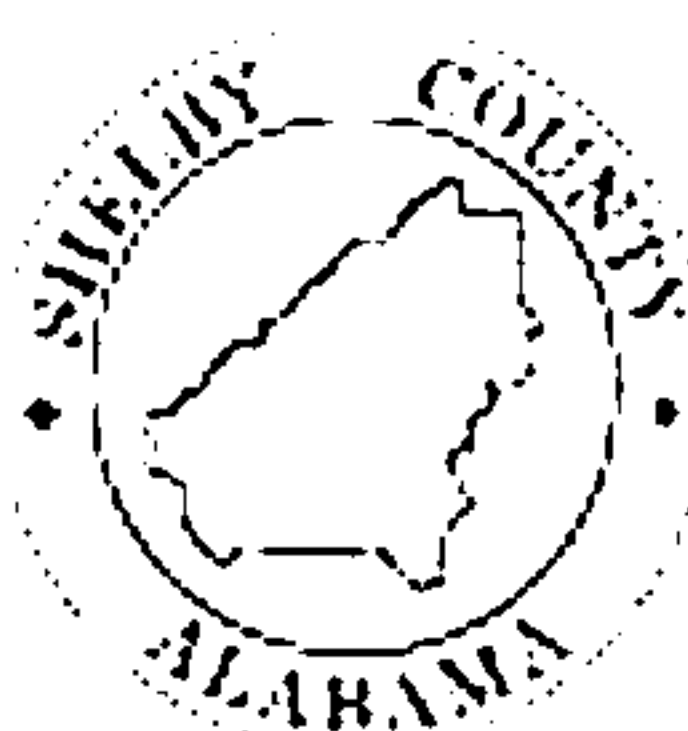
(verified by)

Print Michael T Atchison

Sign

11 (Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2020 02:58:18 PM
\$35.00 JESSICA
20201023000484640

Allen S. Bayal