# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:

Brian Thomas Properties, LLC

175 Baron Onive

Challenge Gl 2 CAU2

## WARRANTY DEED

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE DOLLAR AND ZERO CENTS (\$1.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Dwight Green, a grant man, David Green, a single man, and Sonja Green Sullivan, a manifed woman (herein referred to as Grantors), grant, bargain, sell and convey unto, Brian Thomas Properties, LLC (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

#### SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

- 1. Ad valorem taxes due and payable October 1, 2020.
- 2. Easements, restrictions, rights of way, and permits of record.
- 3. Property constitutes no part of the homestead of the Grantor herein or their spouse if any.

Grantors herein are all the Heirs at Law of Sidney Green, having died on or about May 29, 2018.

\$0.00 of the purchase price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23 day of 3424, 2020.

Dwight Green

STATE OF SCOUNTY OF AIKEN

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Dwight Green**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of 3014, 2020.

My Commission Expires:

OLIN MARTIN
Notary Public, South Carolina
My Commission Expires
February 20, 2023

#### 20201023000484630 10/23/2020 02:58:17 PM DEEDS 2/5

David Green

STATE OF //C
COUNTY OF Olange

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **David Green**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same vertify on the day the same bears date.

Given under my hand and official seal this 6 day of 1011, 2020

Notary Public

My Commission Expires: 06.04.2022

## 20201023000484630 10/23/2020 02:58:17 PM DEEDS 3/5

Sonja Green Sullivan

STATE OF Loth (andid COUNTY OF Mode

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sonja Green Sullivan, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of  $3u \wedge e$ , 2020.

**BREANNA SCHANTZ** 

**Notary Public** Granville Co., North Carolina My Commission Expires July 22, 2023

My Commission Expires: July 22,2023

# EXHIBIT "A" – LEGAL DESCRIPTION

Begin at a point where the South line of Section 15, T-22S, R-1W intersects the Southernmost right-of-way line of Shelby County Highway 42; thence run Easterly along said Section line a distance of 400 feet to a point; thence turn an angle of 90° to the left and run Northerly a distance of 225 feet more or less to a point on the above mentioned Southernmost right-of-way line of Shelby County Highway 42; thence turn an angle to the left and run along said right-of-way line to the point of beginning. Said parcel of land is lying in the SW ¼ of SE ¼, Section 15, T-22s, R-1w and contains approximately 1 acre.

Situated in Shelby County, Alabama.

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Duight Gren		Brian Thomas Properties  175 Baron Drive
		<u> </u>	Chelsea, AL 35043
Property Address	Highway 42	Date of Sale	
	Shelby, AL 35143	Total Purchase Price	は ひなら、じひ
		or Actual Value	
		or Assessor's Market Value	
The purchase price one) (Recordation Bill of Sale	or actual value claimed on this form of documentary evidence is not requ	uired)	ng documentary evidence: (check
XX Sales Con	<u></u>	Appraisal Other	
Closing St	atement		<u> </u>
If the conveyance of this form is not re	locument presented for recordation of a squired.	contains all of the required inf	ormation referenced above, the filing
	In	structions	
Grantor's name and current mailing add	ત્ર mailing address - provide the name ress.	of the person or persons con	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price the instrument offer	e - the total amount paid for the purched for record.	hase of the property, both rea	I and personal, being conveyed by
Actual value - if the the instrument offer assessor's current in	property is not being sold, the true verted for record. This may be evidence market value.	alue of the property, both rea	I and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro	ed and the value must be determined operty as determined by the local office used and the taxpayer will be penaled	cial charged with the respons	ibility of valuing property for property
I attest, to the best of further understand to Code of Alabama 1	of my knowledge and belief that the ithat any false statements claimed on 975 § 40-22-1 (h).	information contained in this of the thire that the second the second that the interest in the interest in the second that the	document is true and accurate. I apposition of the penalty indicated in
Date October 23, 2	020	Print Michael T Atchis	son /
Unattested		Sign /	SAMMON
	(verified by)		Frantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2020 02:58:17 PM
\$36.00 JESSICA
20201023000484630

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