20201023000483330 10/23/2020 09:28:23 AM REL 1/1

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Natalie Ivy ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

State of Alabama

Lender Loan Number: 14257595

Montgomery AL 36124-2928

MIN: 100303305120111005 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Assurance Financial Group Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Ronnie Lamar Davis, a married man, as his sole and separate property

Dated: February 14, 2012

Date Recorded: May 07, 2012

Document/Instrument #: 20120507000159060

Mortgage Book/Liber/Reel #: NA

Page No: NA

County: Shelby

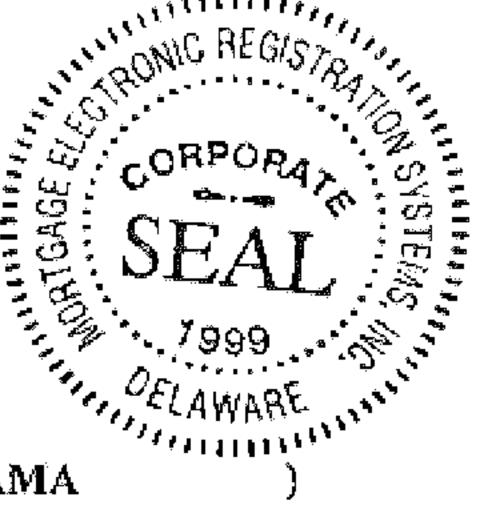
State: Alabama

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2020 09:28:23 AM
S22.00 CHERRY
20201023000483330

Filed and Recorded

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of October 2020.



Mortgage Electronic Registration Systems, Inc. As nominee for: Assurance Financial Group

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the 22nd day of October 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

OTARL OTARL OUBLIC

Mary B. Gray \(\bigcup_{\text{Notary Public, State of Alabama}\)

My Commission expires 03/29/2023