

Recording Requested By:  
**Trustmark National Bank**  
Prepared By:  
**Audrey B Trumble**  
Assistant secretary  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 38499669

Ref Number: 4202592

10/23/2020

Property Address:

**2545 WILLOWBROOK CIR**  
**BIRMINGHAM, AL 35242**

ALOM-RM-SNA38499669 10/15/2020 LRP001



20201022000482570 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
10/22/2020 03:32:54 PM FILED/CERT

This space for Recorder's use

MIN #: 100213400042025927

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

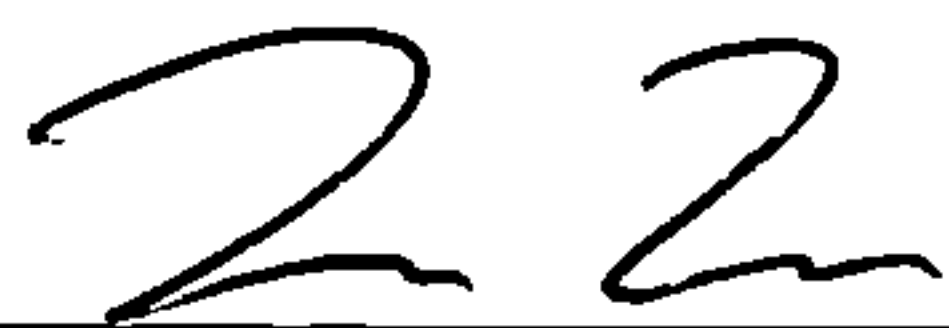
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): JEANNE M CREGER AND WILLIAM E CREGER JR, WIFE AND HUSBAND  
Date of Mortgage: 7/15/2019  
Loan Amount: \$400,000.00

Recorded in Shelby County, AL on: 7/23/2019, mortgage book N/A, page N/A and instrument number 20190723000260600

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/15/2020

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR MCGOWIN-KING MORTGAGE, LLC, AN  
ALABAMA, ITS SUCCESSORS AND ASSIGNS

By:   
Brandon Payne, Vice President

38499669

Page 1 of 2



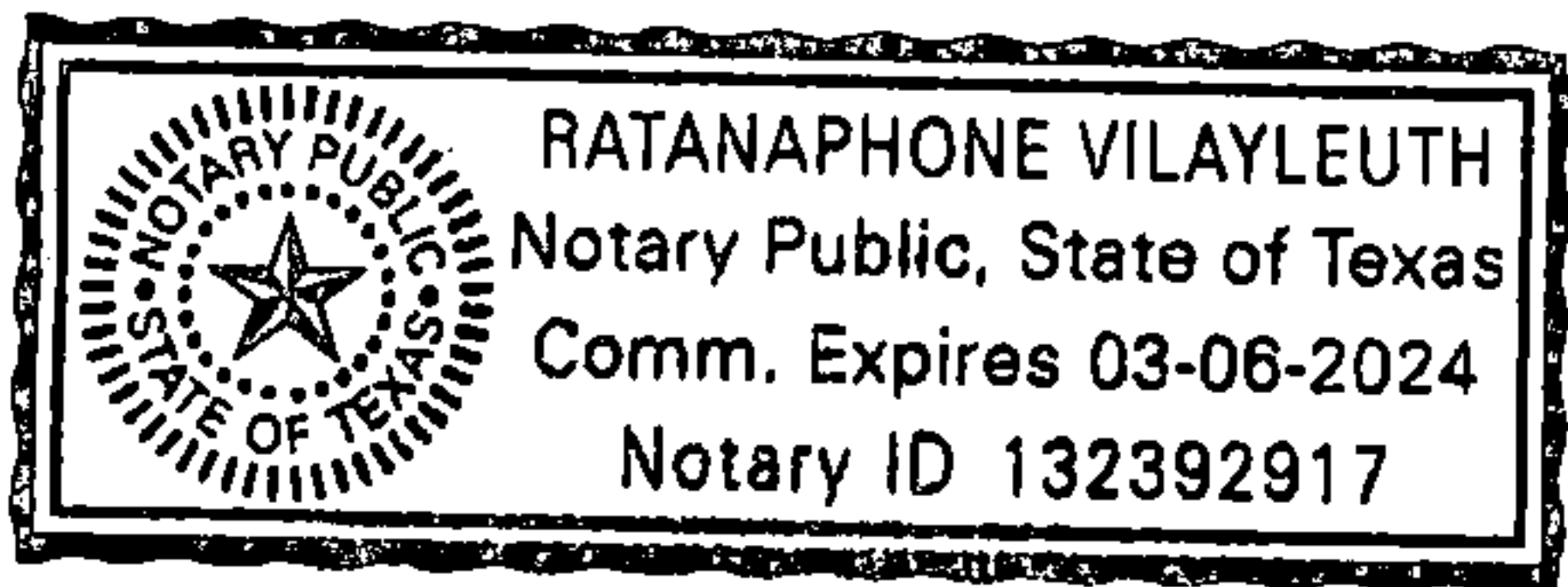
4202592

STATE OF TX

COUNTY OF Dallas

I, **Ratanaphone Vilayleuth**, a Notary Public in and for said County in said State, hereby certify that **Brandon Payne** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/15/2020** .



A handwritten signature in black ink, consisting of a large loop followed by a horizontal stroke and a short vertical line.

Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**

