

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 0440861423

PREPARED BY: **MELISSA A. TAYLOR**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 2019** executed by **KENNETH W WALTERS AND CONNIE B WALTERS, HUSBAND AND WIFE**, Mortgagor, located at **1448 STONEYKIRK ROAD, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 18, 2019** as Instrument No. **20190918000342160** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 13, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC.**, ITS **SUCCESSORS AND ASSIGNS**

  
**MELISSA A. TAYLOR, VICE PRESIDENT**

STATE OF TEXAS                      COUNTY OF DALLAS ) ss.

On **OCTOBER 13, 2020**, before me, **JANET APPAU**, personally appeared **MELISSA A. TAYLOR** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JANET APPAU (COMMISSION EXP. 08/27/2024)**  
NOTARY PUBLIC



POD: 20201007  
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MIN: 100670800029234952

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/22/2020 10:10:07 AM  
\$22.00 CHERRY  
20201022000480720