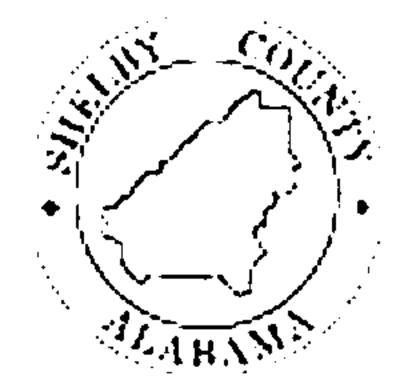


20201022000480570 10/22/2020 10:00:34 AM UCC1 1/2

UCC FINANCING STATEMENT			JCC1 1/2	
FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)  Wendy Fields				
B. E-MAIL CONTACT AT FILER (optional)	······································			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			pr.	
Progress Bank and Trust				
2121 Highland Avenue South Birmingham, AL 35205				
Dir mingham, AL 35205				
		F AROVE SDACE 16 s	OD EU NIG OFFIGE HAS	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use examiname will not fit in line 1b, leave all of item 1 blank, check here in and o	ct, full name; do not omit, modify, or abbr	e ABOVE SPACE 1S Pablication and alking	OR FILING OFFICE USE	ONLY
	revide the Individual Debter information in	item 10 of the Financing.	Statement Addendum (Form (	Individual Debtor JCC1Ad)
Newcastle Construction, Inc.			· · · · · · · · · · · · · · · · · · ·	<b>.</b>
OR 15. INDIVIDUAL'S SURNAME	······································			
10. INDIVIDUAL S SURINAIME	FIRST PERSONAL NAME	ADDIT	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
1c. MAILING ADDRESS				
121 Bishop Circle	Dollham	STATE	1	COUNTRY
	Pelham	AL	35124	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use examiname will not fit in line 2b, leave all of item 2 blank, check here and provide provide only one provide only one in the provide one in	ct, full name; do not omit, modify, or abbre	viate any part of the Debt	or's name); if any part of the I	ndividual Debtor'
2a. ORGANIZATION'S NAME	ovide the Individual Debtor information in	item 10 of the Financing S	Statement Addendum (Form U	ICC1Ad)
**************************************				
OR 2b. INDIVIDUAL'S SURNAME	CIDOT DEDOCATA AND THE			
	FIRST PERSONAL NAME	ADDITI	ONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·		<b> </b>
	CII 1	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNED of ASSIGNED			<b>*</b>	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	SECURED PARTY): Provide only <u>one</u> Se	cured Party name (3a or 3	b)	
Progress Bank and Trust				
35. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITE	TATAL BLANCE CONTINUES AND A CONTINUES	
	<b> </b>	TABBITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTER
2121 Highland Avenue South	Birmingham	AL	35205	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:				
See Exhibit "A" Filed as additional security to that	certain mortgage and secur	ity garcoment in	the emerge - 5 0000	• 000 00
recorded simultaneously herewith as Instrument N	0	in the Office of	the Judge of Probat	4,000.00
	f comprol intermibles well-th-		_	•
The state of the s	<u> </u>		_	
	HILLITERS OF THE PROPERTY OF THE PROPERTY OF THE	tate, whether att	achod or dotoobod	on or to
" " "	* B B B			
All right, title and interest of Grantor under any an title, and interest of Grantor to surveys plans and continued to survey and continued to survey plans	d all construction and arch	itectural or desio	n contracte and all	nich+
		ne construction o	f improvements on	tha
described real estate located at 200 Henley Trail, Lo	ot 16, Helena, AL 35080.		A. v. o wassender Code	CII.
. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Ti	rust (see UCC1Ad, item 17 and Instruction			
a. Check <u>only</u> if applicable and check <u>only</u> one box:			ed by a Decedent's Personal	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utili	.   -	applicable and check <u>only</u> or	
. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor			ural Lien Non-UCC F	
OPTIONAL FILER REFERENCE DATA:		remonker [ ] Bai	ee/Bailor Licens	ee/Licensor
9001850200				
LING OFFICE COPY LICC FINANCIAIC STATEMENT /F	Interna	tional Association o	F.Coramoroial Administrati	

## 20201022000480570 10/22/2020 10:00:34 AM UCC1 2/2 EXHIBIT "A"

Lot 16, According to the Survey of Henley Subdivision, Sector 1, as Recorded in Map Book 52, Page 89, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/22/2020 10:00:34 AM
\$39.00 JESSICA
20201022000480570

alli 5. Beyl