



20201021000479500 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
10/21/2020 02:39:53 PM FILED/CERT

Prepared by: Christina V. Jenkins
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Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8032241518

Data ID: B006X6D

Case Nbr: 38510202

Property: 2660 BUCKBOARD RD, BIRMINGHAM, AL 35244

SATISFACTION OF MORTGAGE

Date: 10/13/2020

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/24/2019

Original Principal Amount: \$295000.00

Borrower: LEE C TIBBETTS AND KELSEY N GRISSOM, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREIDT UNION

(Page 1 of 3 Pages)




38510202=CASE NBR:38510202

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20190625000225310, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



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Executed this 10/13/2020.

NAVY FEDERAL CREDIT UNION

By: 22

Brandon Payne

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

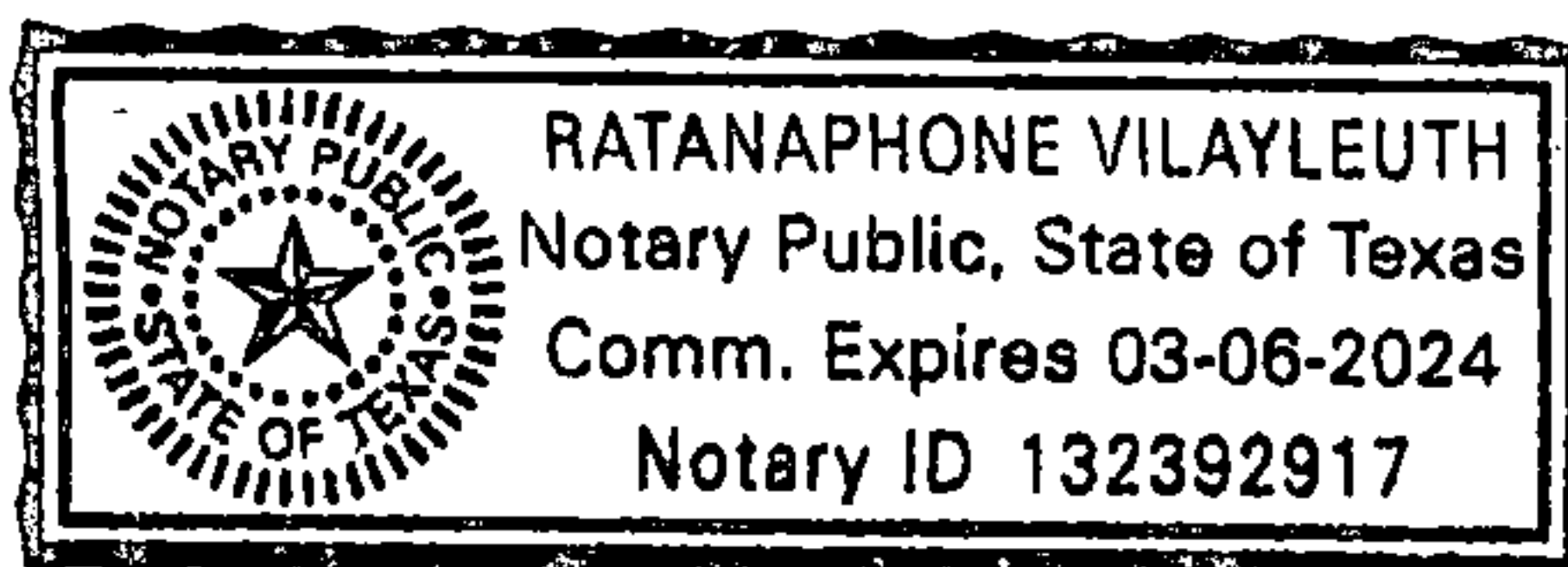
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I, RATANAPHONE VILAYLEUTH, a Notary Public in and for said County in said State, hereby certify that Brandon Payne whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 10/13/2020.




Notary Public



RATANAPHONE VILAYLEUTH
(Printed Name)

My commission expires: 3/6/2024



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