

Mortgage Release

20201021000479210
10/21/2020 01:57:39 PM
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State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Trussville Surgical, LLC, dated May 28, 2019, and recorded in Mortgage Book 20190529000184210, at Pages 1-7 Loan number [REDACTED] in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Christopher Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 20th day of October, 2020.

Progress Bank and Trust

By: _____

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2020 01:57:39 PM
\$22.00 CHERRY
20201021000479210

Allen S. Byrd

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Christopher Cotton, whose name as Senior Vice President of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

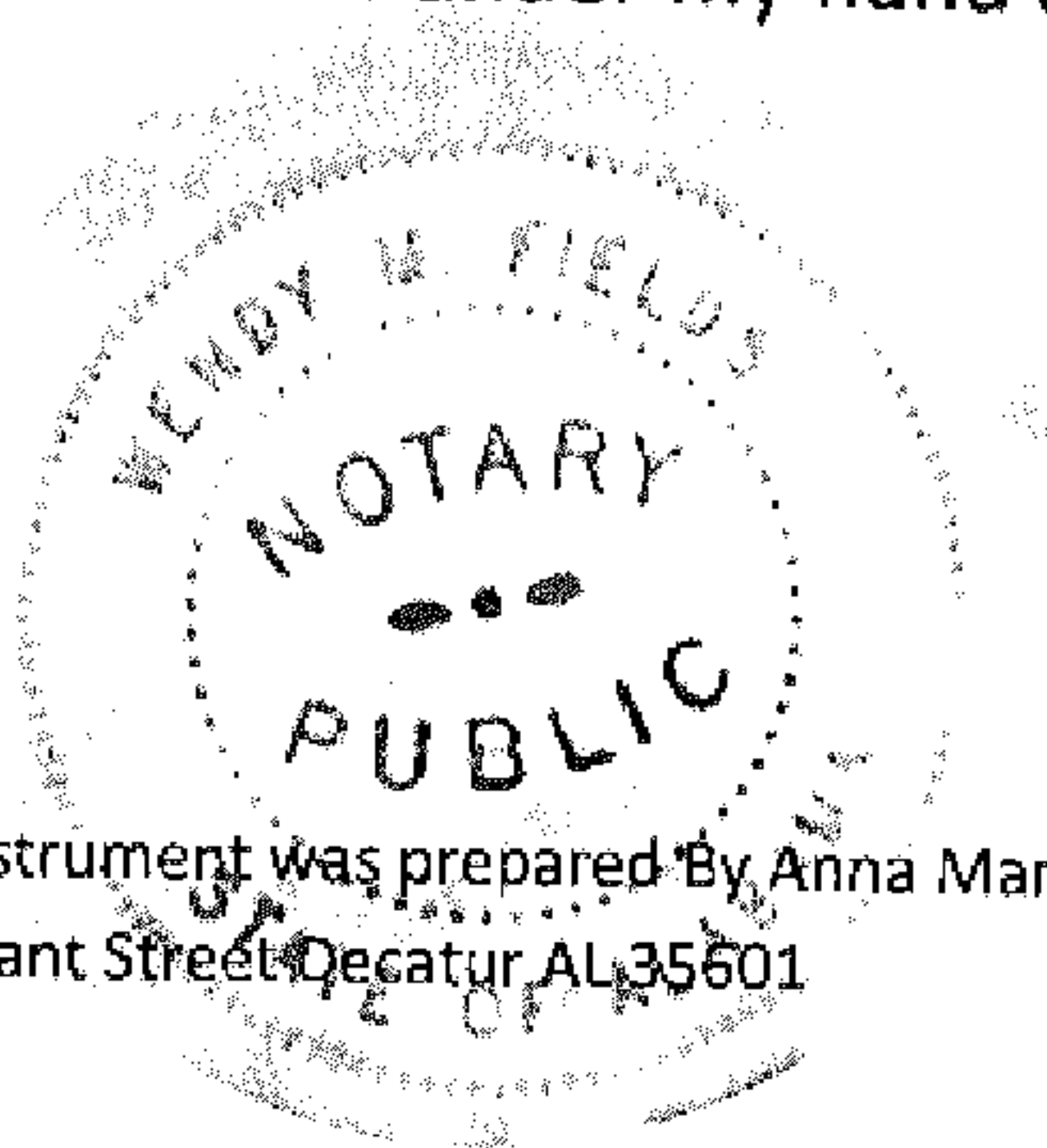
GIVEN under my hand and official seal on this 20th day of October, 2020

Wendy M. Fields

Notary Public

My Commission Expires: 07/07/2023

This instrument was prepared by Anna Margaret Tidwell
255 Grant Street Decatur, AL 35601



WENDY MICHELLE FIELDS
Notary Public
Alabama State at Large