

CHARLES J MATHE 8000744132 PO Date: 09/22/2020

SATISFACTION OF MORTGAGE

E.

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE A
DIVISION OF PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage
from JEFF MATHE AND BRANDI MATHE, MARRIED COUPLE, FOR THEIR JOINT LIVES
REMAINDER TO THE SURVIVOR OF THEM to PNC MORTGAGE A DIVISION OF PNC BANK,
NATIONAL ASSOCIATION dated DECEMBER 9, 2016, filed for record JANUARY 11, 2017 in
mortgage volume/book, page DOC No. 20170111000009810, of the SHELBY COUNTY, ALABAMA
records has been fully paid and satisfied; and the county recorder is authorized to discharge the same
of record.

In witness whereof the said <u>PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL</u> ASSOCIATION has hereunto set their hand this <u>19th</u> day of <u>OCTOBER</u> , <u>2020</u> .
Tax Parcel ID #
1027 BLUESTONE WAY, BIRMINGHAM, AL - 35242
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
MICHELLE F PYBURN
State of OHIO County of MONTGOMERY COUNTY NORTGAGE OFFICER OHIO State of MONTGOMERY COUNTY SS:
Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO , this 19th day of October , 2020 .
GARY E THOMPSON II, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date JUNE 29, 2022 Commission # 2017-RE-659824 Return To:
The state of the s
GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, PNC BOX 8820, PNC