

20201020000476010  
10/20/2020 10:49:30 AM  
ASSIGN 1/1

STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender SOUTHPOINT BANK, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by ROBERT L TAYLOR, AN UNMARRIED MAN, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, SOUTHPOINT BANK, its successors and assigns) dated OCTOBER 18, 2012, which Mortgage appears of record at or in INSTRUMENT #20121022000404020 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this OCTOBER 19, 2020.

Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender,  
SOUTHPOINT BANK its successors and  
assigns)

WITNESS:

BY: 

BY:   
Anthony Box, Assistant Secretary

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender SOUTHPOINT BANK, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, SOUTHPOINT BANK, its successors and assigns on the day the same bears date.

Given under my hand and official seal this OCTOBER 19, 2020.

(Seal)





Notary Public: Angie Sexton  
My commission expires: 09/18/2021

Prepared by Terri Vance, AHFA  
P. O. Box 242928 Montgomery AL 36124-2928  
MERS Number: 100782900018022718  
MERS Phone Number: 1-888-679-MERS  
Reference: XXXXXX0924 (1ST)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/20/2020 10:49:30 AM  
\$23.00 CHARITY  
20201020000476010

