

20201019000473160 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
10/19/2020 09:22:17 AM FILED/CERT

MIN# 100392491660038006 MERS PHONE: 1-888-679-6377

MICHELLE FINNEY
1000223544
PO Date: 09/18/2020

SATISFACTION OF MORTGAGE

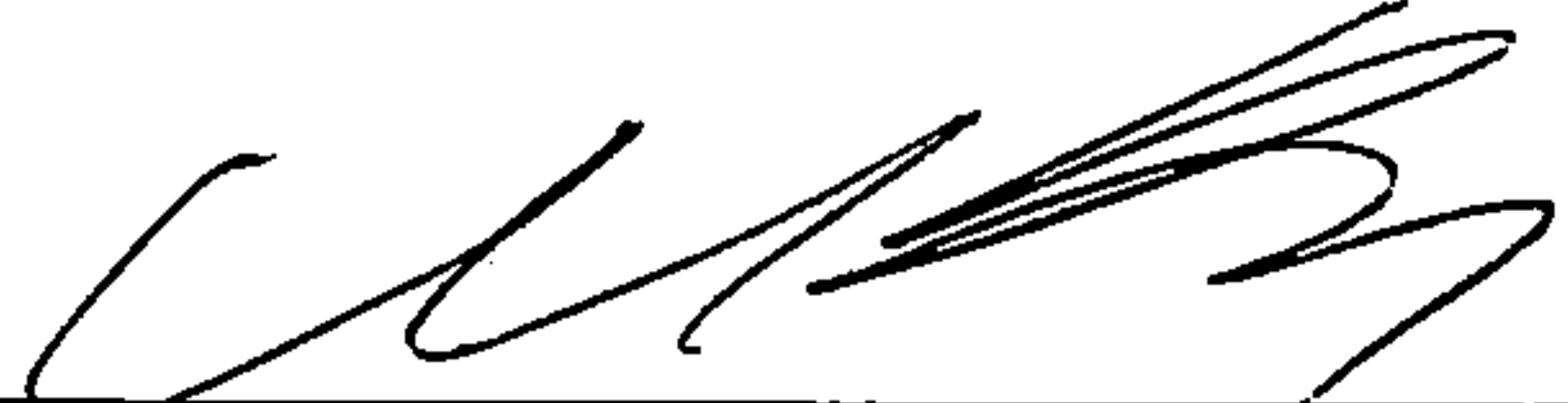
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MICHELLE FINNEY AND GREGORY G FINNEY, WIFE AND HUSBAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **JUNE 21, 2013**, filed for record **JULY 2, 2013** in mortgage volume/book , page DOC No. **20130702000270590**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **15th** day of **OCTOBER, 2020**.

Tax Parcel ID # _____

6181 EAGLE POINT CIR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

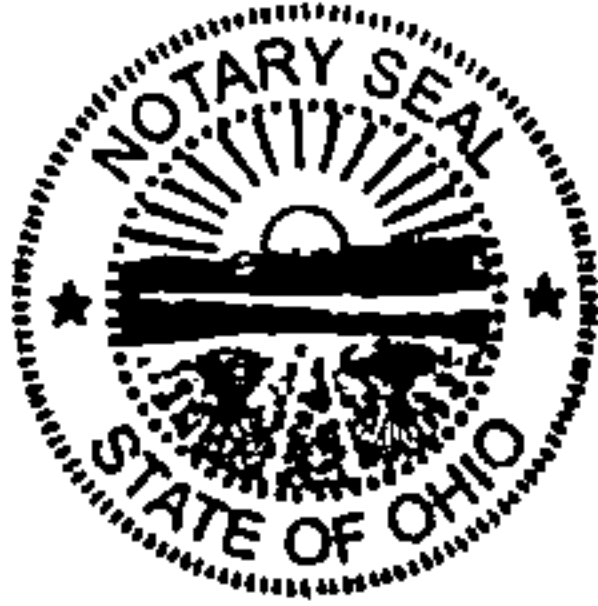

MICHELLE F PYBURN
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **October, 2020**.


WARREN BURTON
In and for the state of OHIO
My commission expires **8/27/2025**



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Prepared by:

Return To:


WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626


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