



Recording Requested By:
Trustmark National Bank
Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: 38496479
Ref Number: 4160311
10/22/2020
Property Address:
4467 CAHABA RIVER BLVD
BIRMINGHAM, AL 35216
ALOM-RM-SNA38496479 10/12/2020 LRP001


20201016000471870 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
10/16/2020 11:23:29 AM FILED/CERT

This space for Recorder's use

MIN #: 100213400041603112 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**

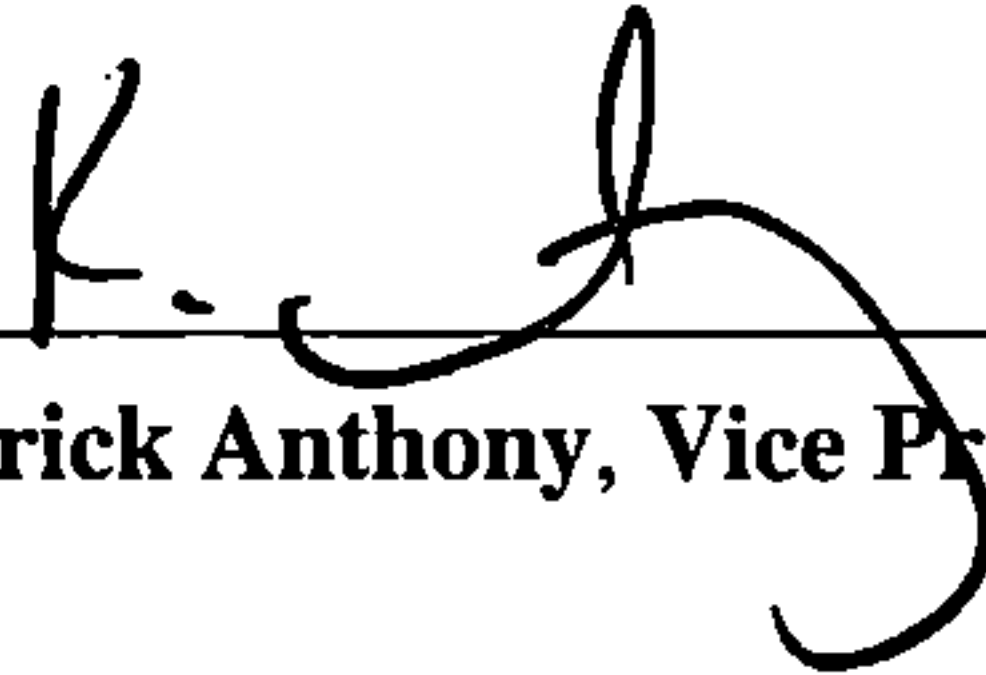
Borrower(s): **WILLIAM J KITCHINGS JR AND LYNN C KITCHINGS, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

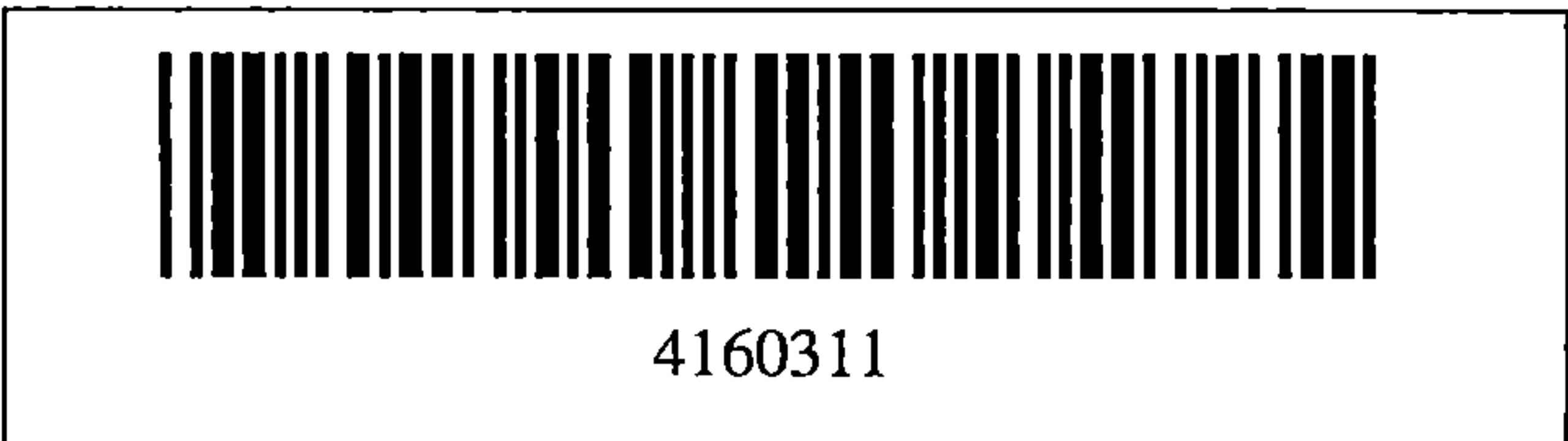
Date of Mortgage: **11/16/2016**
Loan Amount: **\$216,000.00**

Recorded in **Shelby County, AL** on: **6/14/2018**, mortgage book **N/A**, page **N/A** and instrument number **20180614000210930**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/12/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS

By: 
Kendrick Anthony, Vice President

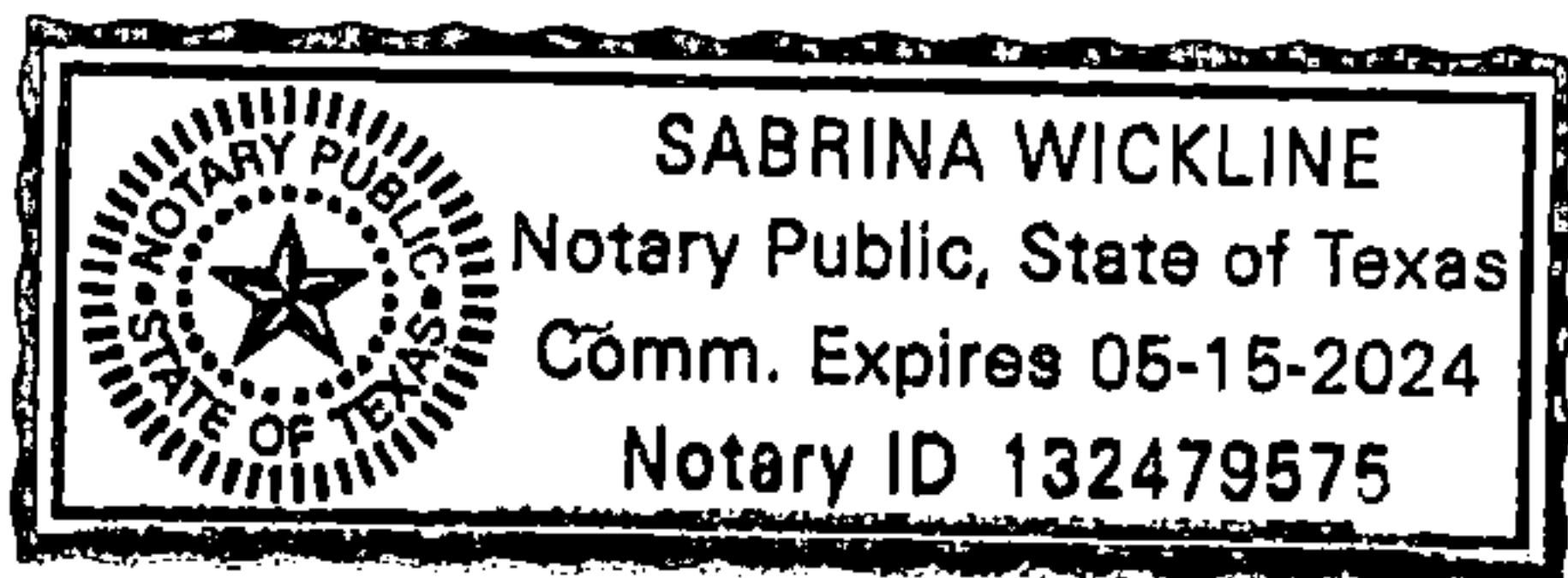


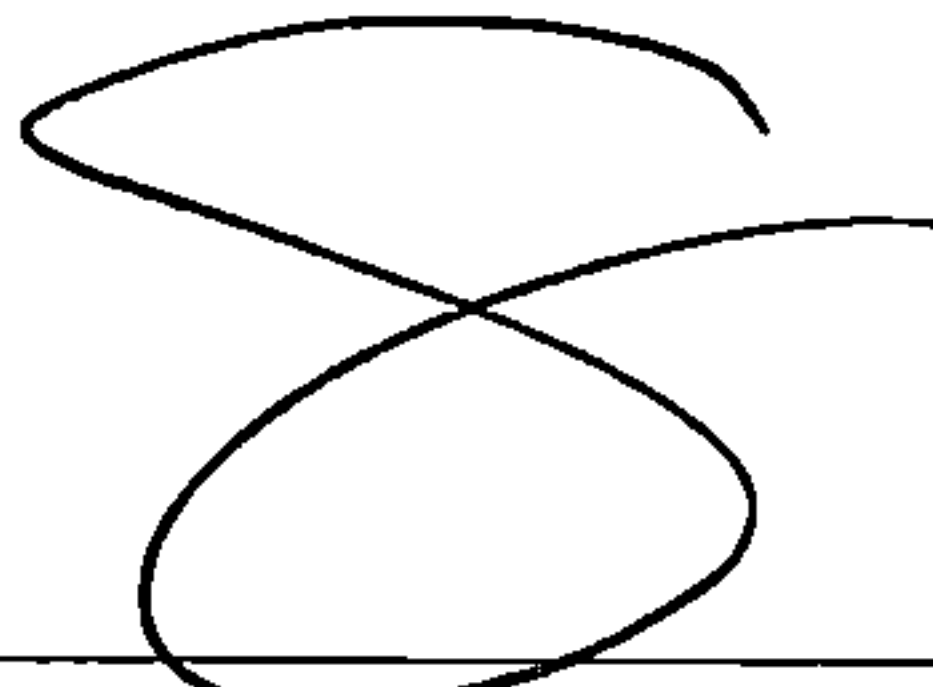
STATE OF TX

COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Kendrick Anthony** whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/12/2020** .





Notary Public
Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**

