

MIN# 100085615003461820 MERS PHONE: 1-888-679-6377

EFREM SHARP 1500039900 PO Date: 09/18/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from EFREM SHARP, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated MARCH 23, 2018, filed for record MARCH 29, 2018 in mortgage volume/book, page DOC No. 20180329000104570, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,</u> AS BENEFICIARY, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this <u>14th</u> day of <u>OCTOBER</u> , <u>2020</u> .
Tax Parcel ID #
2115 VILLAGE LANE, CALERA, AL - 35040

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **October**, **2020**.

Javo

GARY E THOMPSON II

In and for the state of OHIO

My commission expires 6/29/2022

Prepared by:

land

GARY THOMPSON

PNC BANK, NATIONAL ASSOCIATION,

P.D. BOX 8820,

DAYTON, OH, 45482

800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date JUNE 29, 2022 Commission # 2017-RE-659824

Return To:

Jan

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626