

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 713773(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100394900004557511

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **CLASSIC HOME MORTGAGE INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 5/15/2018, and executed by **JOSEPH L PILCHER AND PATRICIA P PILCHER HUSBAND AND WIFE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **CLASSIC HOME MORTGAGE INC, its successors and assigns**, as Mortgagee, to secure payment of the sum of \$256,800 and interest, and recorded on 5/21/2018, in Book N/A, Page N/A, Document No. 20180521000174410 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: LOT 15, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**  
**PARCEL : 03-9-29-0-002-003.000**

DATED: 10/10/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR CLASSIC HOME MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

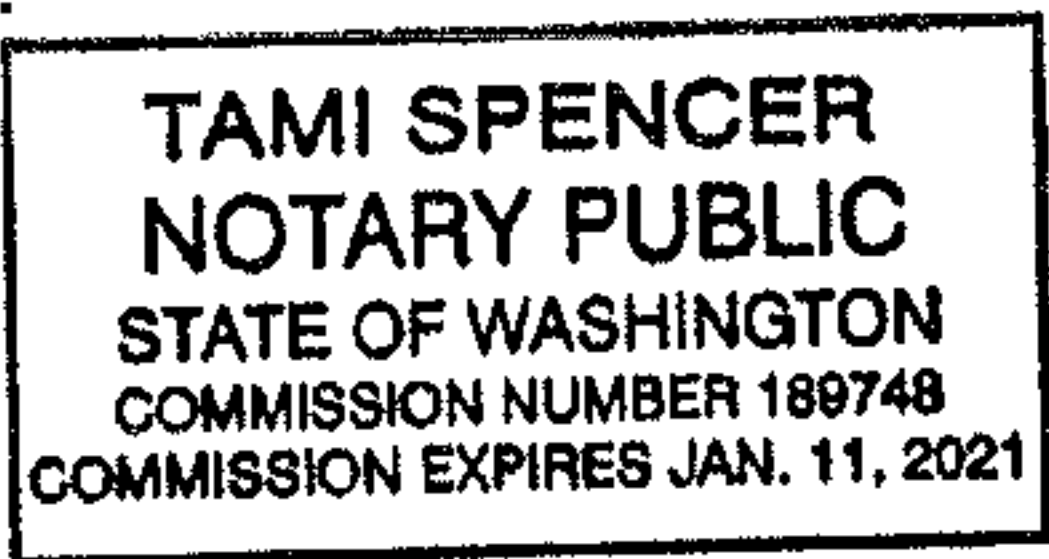
Loan # 0045715141

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF VIRGINIA )  
County of Virginia Beach )

On 10/10/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Cara Kuch, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer  
NOTARY PUBLIC in and for the State of VIRGINIA  
Printed Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_ 7/31/2022

**Prepared by:**  
Kourtnie Pratt  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
10/16/2020 09:12:53 AM  
\$22.00 CATHY  
20201016000471440

Allen S. Bayl