

20201015000471070
10/15/2020 03:43:04 PM
ASSIGN 1/1

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NA, AS SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO BANK, N.A. SBM WACHOVIA BANK, N.A. SBM FIRST UNION NATIONAL BANK, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by DONALD A BRELAND AN UNMARRIED PERSON and recorded in Real Property in Mortgage Instrument # 20020606000267050 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 15th day of October in the year 2020.**
BANK OF AMERICA, NA, AS SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, by PHH MORTGAGE CORPORATION, its Attorney-in-Fact

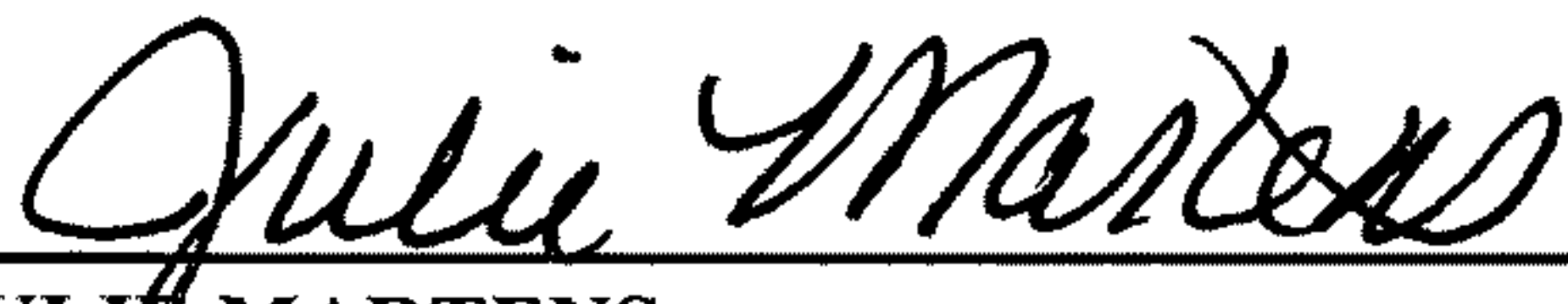


ALAN BAKER
VICE PRESIDENT

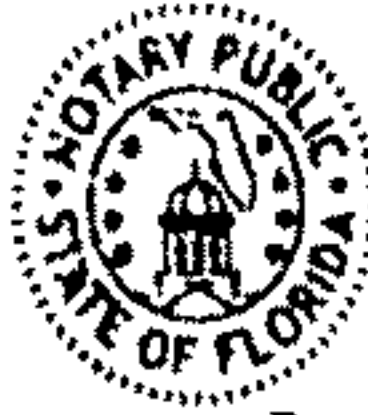
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2020, by Alan Baker as VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for BANK OF AMERICA, NA, AS SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

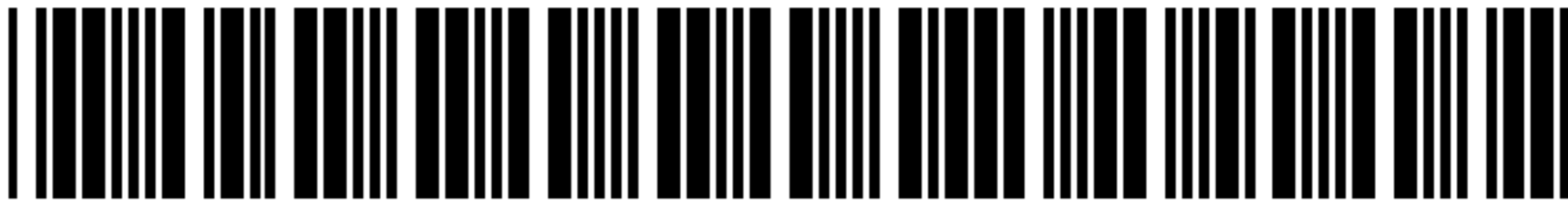


JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 417227187 OCWEN-NVLER DOCR T152010-08:58:31 [C-1] EFRMAL1



D0060643356



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2020 03:43:04 PM
\$22.00 JESSICA
20201015000471070

