

CERTIFICATE OF FORMATION

OF

RESEARCH SOLUTIONS CONSUMER PRODUCTS, LLC

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014, Ala. Code §§ 10A-5A-1.01, *et seq.* (2017 Cum Supp.), and any act amendatory thereof, supplementary thereto or substituted therefor, the undersigned does hereby sign and adopt this Certificate of Formation (this "Certificate"), and, upon the filing for record of this Certificate in the office of the Judge of Probate of the county in which the initial registered office is established under Article II hereof, the existence of a limited liability company (the "Company"), under the name set forth in Article I hereof, shall commence.

(For Judge of Probate Use)

**ARTICLE I
NAME**

The name of the Company shall be **RESEARCH SOLUTIONS CONSUMER PRODUCTS, LLC.**

**ARTICLE II
REGISTERED OFFICE AND REGISTERED AGENT**

2.1 The location and mailing address of the initial registered office of the Company shall be 100 Tony Holmes Drive; Pelham, Alabama 35124.

2.2 The name of the initial registered agent of the Company at such address shall be Jeffrey O. Miller.

**ARTICLE III
INITIAL MEMBERSHIP OF THE COMPANY**

There is at least one member of the Company.

**ARTICLE IV
ORGANIZER OF THE COMPANY**

The name and address of the organizer of the Company are as follows:

Organizer

F. Gerald Burnett

Address

2001 Park Place North, Suite 700
Birmingham, AL 35203



20201015000470700 2/3 \$166.00
Shelby Cnty Judge of Probate, AL
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IN TESTIMONY WHEREOF, the undersigned has affixed his hand and seal as the organizer of the Company on this, the 15th day of October, 2020.

F. Gerald Burnett, Organizer

(For SOS Use)

This instrument prepared by:
F. Gerald Burnett
**Cabaniss, Johnston, Gardner,
Dumas & O'Neal LLP**
2001 Park Place North, Suite 700
Birmingham, Alabama 35203-4804
Telephone: (205) 716-5200

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Research Solutions Consumer Products, LLC

This name reservation is for the exclusive use of F. Gerald Burnett, P.O. Box
830612, Birmingham, AL 35283-0612 for a period of one year beginning October
13, 2020 and expiring October 13, 2021


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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 13, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State