



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/15/2020 01:22:35 PM  
\$22.00 JESSICA  
20201015000470010

*Alvin S. Bayl*

**ALABAMA**  
COUNTY OF SHELBY

**20201015000470010**  
**10/15/2020 01:22:35 PM**  
**REL 1/1**

PREPARED BY: **MARIA PUNZO**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 23, 2013** executed by **JARED A SCALES AN UNMARRIED MAN**, Mortgagor, located at **1076 KERRY DRIVE, CALERA, AL 35040**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 12, 2013** as Instrument No. **20130912000369960** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 12, 2020**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

*Maria Punzo*

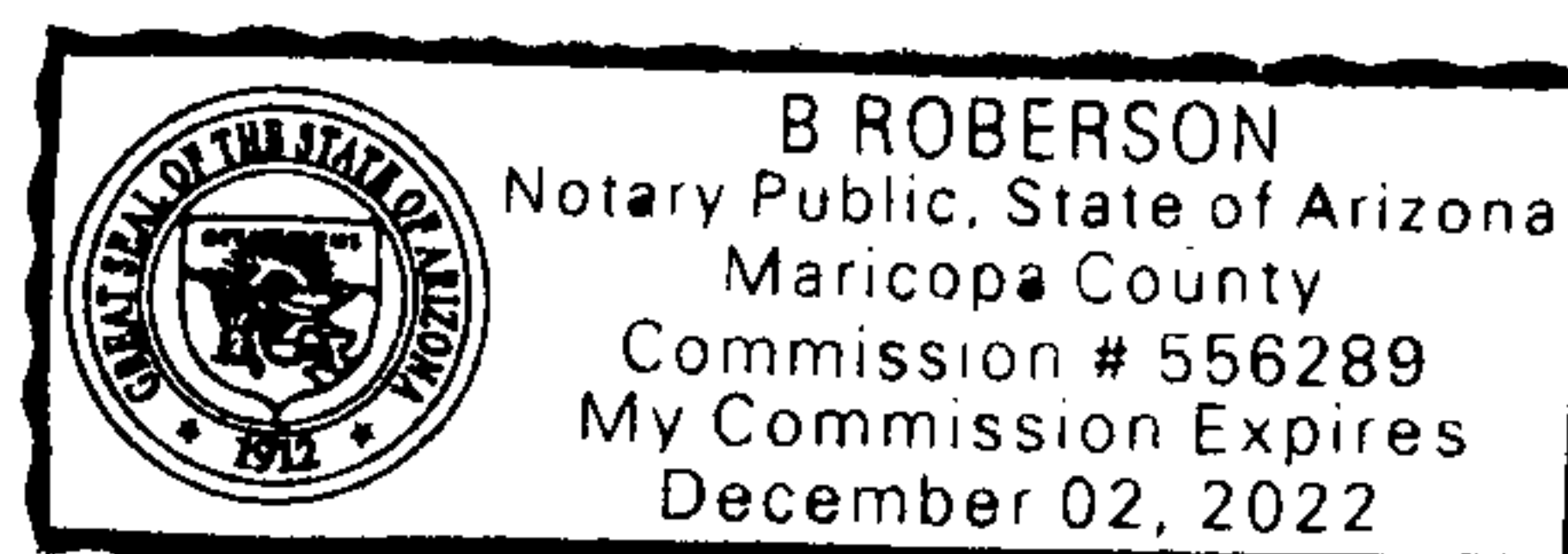
**MARIA PUNZO, VICE PRESIDENT**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **OCTOBER 12, 2020**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or ~~she~~ claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

*B Roberson*

**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
**NOTARY PUBLIC**



**POD: 20200928**

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