20201015000469290 10/15/2020 11:43:02 AM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Ashley Poturica Quicken Loans, LLC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3354082538

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans, LLC

, a corporation

organized and existing under the laws of The State of Michigan

(herein "Assignee"), whose

address is 1050 Woodward Ave. Detroit, MI 48226

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

April 11, 2016

DAVID B. GARRETT AND LESLIE GARRETT, HUSBAND AND WIFE

whose address is 412 Red Bay Cv, Maylene, AL 35114

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC., its successors and assigns upon the following described property situated in SHELBY County, State of Alabama

> SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 23-2-09-0-009-031,000

Mortgage Recorded On: 04/12/2016

Wolters Kluwer Financial Services @ 2000, 2011

Book/Liber#:

Document Number: 20160412000119850

Page#:

MIN: 100039033540825381

MERS Phone: 1-888-679-6377

MEBS Assignment of Mortgage VMP 🕸

q03354082538 1577 087 0103

VMP95M (1104).00 Page 1 of 3

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such Mortgage having been given to	₽ ■	ma and 00/100		
Two Hundred Forty Thousand Six E (\$ 240,689.00)			nt) which Mortgage is of reco	ord
in Book, Volume, or Liber No.	* * * * * * * * * * * * * * * * * * *	•	or as No.	ла
	, at page		Records of	
20160412000119850) of the		SHELBY County, State of	of
Alabama	and all rights accru	ied or to accrue u	nder such Mortgage.	
TO HAVE AND TO HOLD,	•			v te
the terms and conditions of the abo				<i>J</i> ,
IN WITNESS WHEREOF, the		as executed this A	Assignment of Mortgage on	
October 6, 2020		Mortgage Electr	onic Registration Systems, s mortgagee, as nominee for	•
witness Kayli Girard Here		QUICKEN LOAN	IS, LLC F/K/A QUICKEN successors and assigns	
Witness Rachael Killam			(Signature)	THE COLORS THE TOTAL
		Name: Ashley Po	oturica	
Attest		Title: Assistant	Secretary of MERS	

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Acknowledgement

SARAH RAMIREZ

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF WAYNE

My Commission Expires December 19, 2026

Acting in the County of WAYNE

State of Michigan County of Wayne

On 10/06/2020, before me Sarah Ramirez, a Notary Public of Michigan, personally appeared Ashley Poturica, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.("MERS") as mortgagee, as nominee for QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Name: Sarah Ramirez

Title: Notary Public

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EXHIBIT A -LEGAL DESCRIPTION

Commitment No.:M160288

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF AL AND IS DESCRIBED AS FOLLOWS:

LOT 31, ACCORDING TO THE SURVEY OF LAKE FOREST SUBDIVISION, 6TH SECTOR, AS RECORDED IN MAP BOOK 36 PAGE 35 A & B, IN THE PROBATE OFFIE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2020 11:43:02 AM
\$33.00 MISTI

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