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20201015000469130 10/15/2020 09:59:59 AM UCC4 1/2

**UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Progress Bank and Trust 2121 Highland Avenue, South Birmingham, Alabama 35205 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME Scotch Homes & Land Development Group, Inc. 16. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 907 Willow Branch Trail Chelsea AL 35043 **USA** 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 25, leave all of item 2 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME Progress Bank and Trust 36. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE 2121 Highland Avenue, South COUNTRY Birmingham  $\mathbf{AL}$ 35205 USA 4. COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$347,600.00 recorded simultaneously herewith as Instrument No. in the Office of the Judge of Probate Shelby County, Alabama. All accounts, contract rights and general intangibles relating to the described real estate and the improvements being constructed thereon and all materials, supplies, furniture. furnishings. and equipment located on or to be used in connection with the construction of the improvements on the real estate, whether attached or detached, now owned or hereafter acquired, and all proceeds thereof. All right, title and interest of Grantor under any and all construction and architectural or design contracts and all right. title

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
	6b. Check only if applicable and check only one box:  Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	
8. OPTIONAL FILER REFERENCE DATA:	/er Bailee/Bailor Licensee/Licensor

and interest of Grantor to surveys, plans and specifications, soil reports and samples. budgets and financial projections and

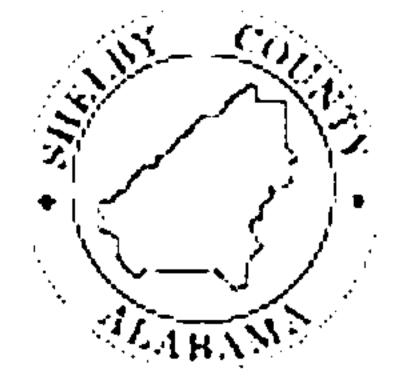
information and any and all other items to be utilized in connection with the construction of improvements on the described

real estate located at 522 Willow Branch Circle, Chelsea, AL 35043.

## 20201015000469130 10/15/2020 09:59:59 AM UCC4 2/2

## EXHIBIT "A"

Lot 4, According to the Survey of Dogwood Estates, as Recorded in Map Book 51, Page 74, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2020 09:59:59 AM
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