

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 8101678194

20201015000468800  
10/15/2020 09:37:05 AM  
ASSIGN 1/1

PREPARED BY: KATIE OLSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto CITIZENS BANK, N.A., located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 31, 2017, executed by SHIEKAL EDWARDS, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 31, 2017 as Document No. 20170531000190300 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 14, 2020**.

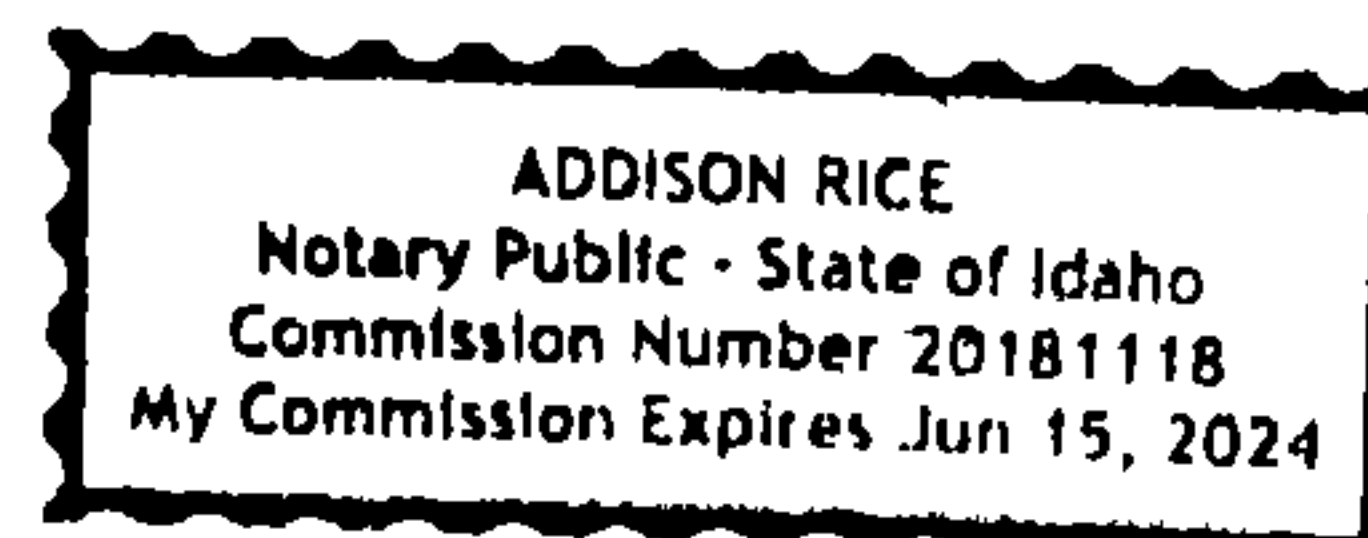
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**

  
KATIE OLSON, VICE PRESIDENT

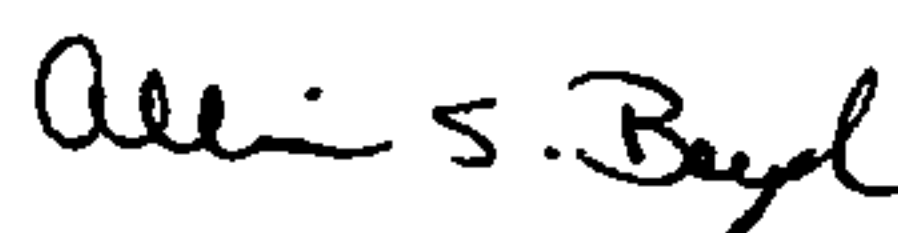
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 14, 2020**, before me, **ADDISON RICE**, personally appeared **KATIE OLSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS MORTGAGEE, AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/15/2020 09:37:05 AM  
\$23.00 CHARITY  
20201015000468800



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MIN: 100052220021981583

MERS PHONE: 1-888-679-6377