

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By:  
**Audrey B Trumble**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38037787**  
Ref Number: **0579894678**  
Property Address:  
**686 TREYMOOR LAKE C**  
**ALABASTER, AL 35007**

ALOM-AM-SHPVT38037787 9/28/2020 AP001



20201014000466820 1/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
10/14/2020 09:43:27 AM FILED/CERT

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MIN #: 100055401239979117

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE AND SUPPLEMENTAL INTEREST TRUSTEE FOR INDYMAC ABS, INC., HOME EQUITY MORTGAGE ASSET-BACKED TRUST, SERIES INDS 2006-2B** (herein "Assignee"), whose address is , and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **GEARLDEAN S LONG, AN UNMARRIED WOMAN**

Date of Mortgage: **7/26/2006**

Original Loan Amount: **\$25,400.00**

Recorded in **Shelby County, AL** on: **8/9/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060809000384580**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

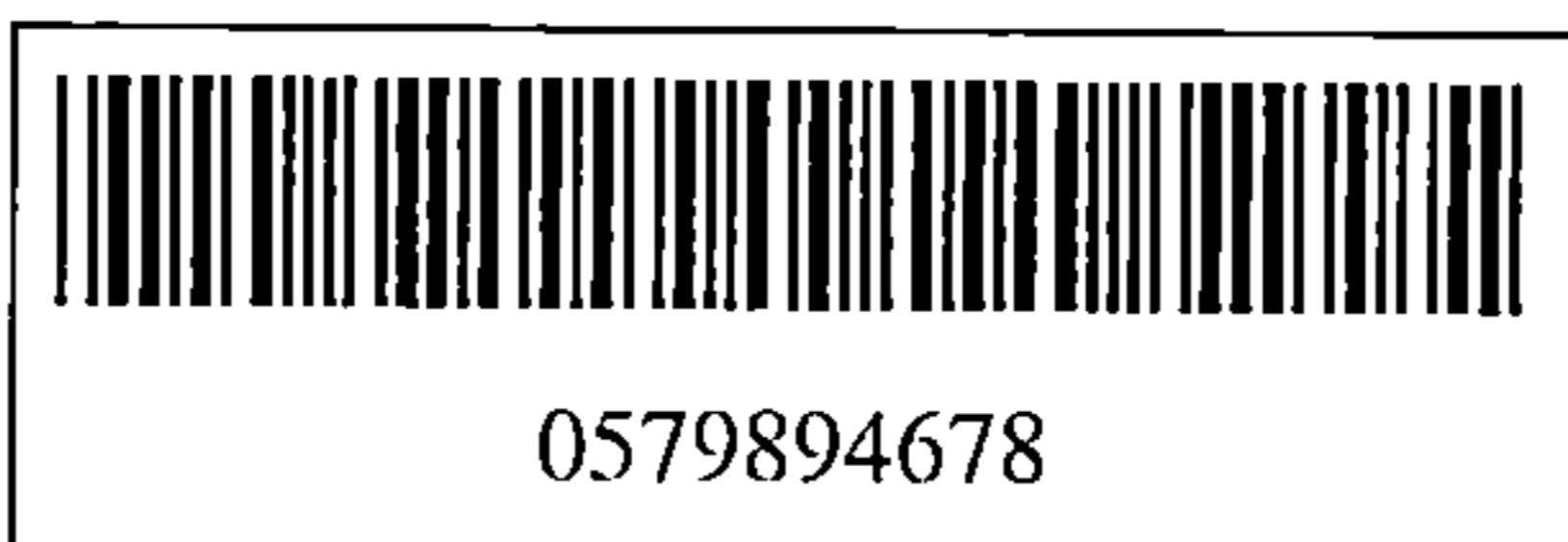
By: \_\_\_\_\_

**Cynthia Michelle Brock, Vice President**

Date **OCT 05 2020**

38037787

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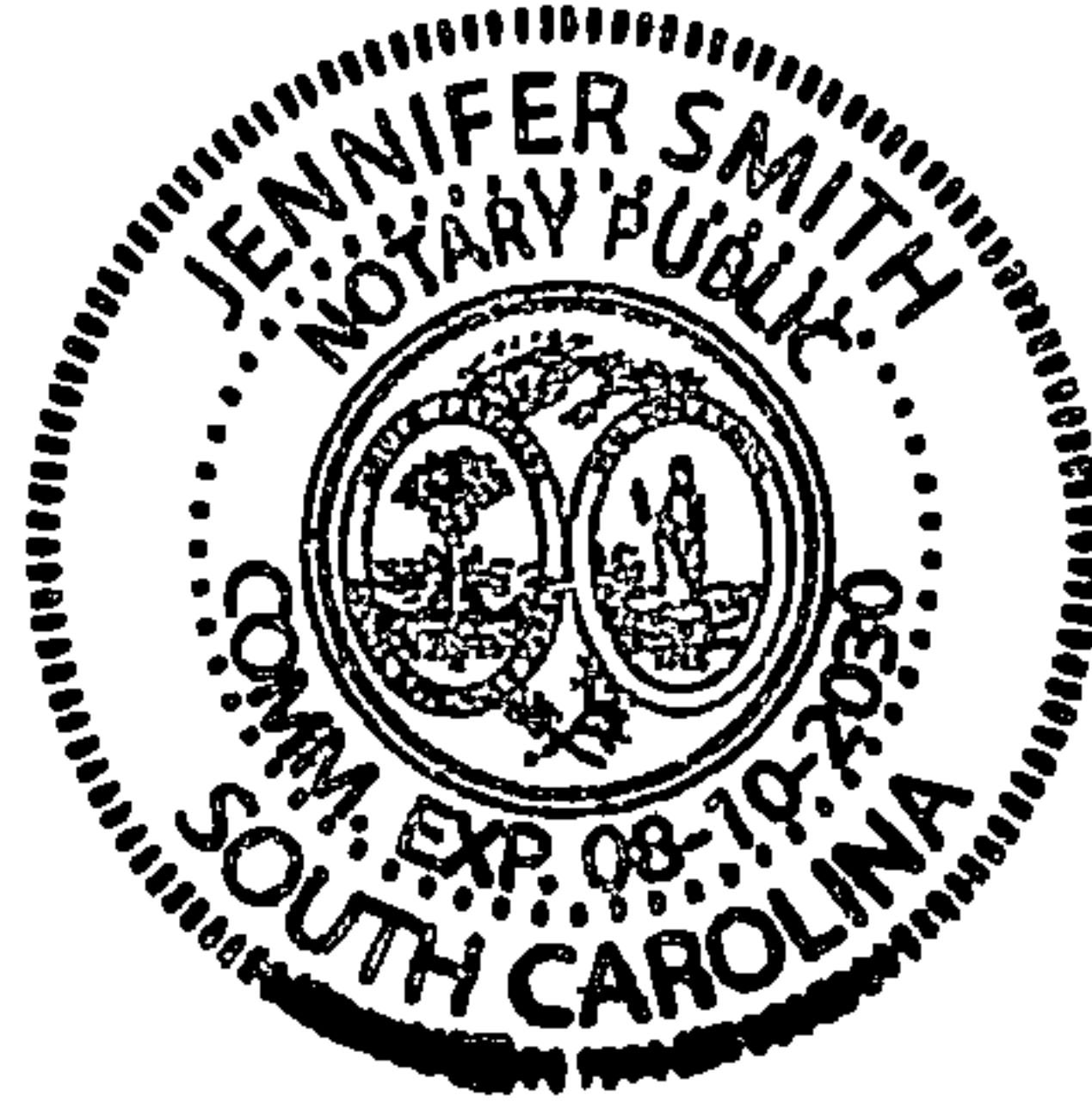
0579894678

STATE OF SC

COUNTY OF Greenville

I, **Jennifer Smith**, a Notary Public in and for said County in said State, hereby certify that **Cynthia Michelle Brock** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this OCT 05 2020



A handwritten signature in black ink, appearing to read "JMS", written over a horizontal line.

Notary Public

**Jennifer Smith**

(Printed Name)

My Commission Expires : \_\_\_\_\_



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