

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

20201014000466650  
10/14/2020 09:27:05 AM  
REL 1/1

Loan Number 2200822596

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20180906000319890** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JORGE A. PADILLA DIAZ DE LEON AND SONIA GUEVARA LOPEZ, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

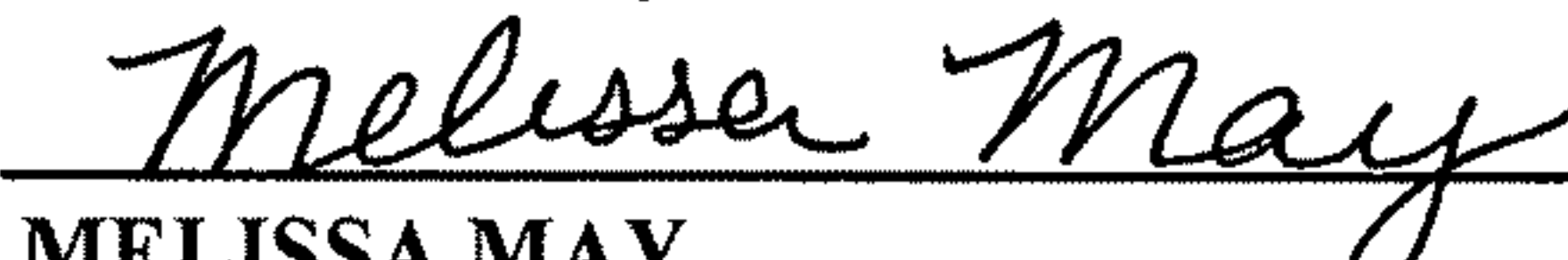
**IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION** has caused its name to be signed **this 14th day of October in the year 2020.**  
**U.S. BANK NATIONAL ASSOCIATION**

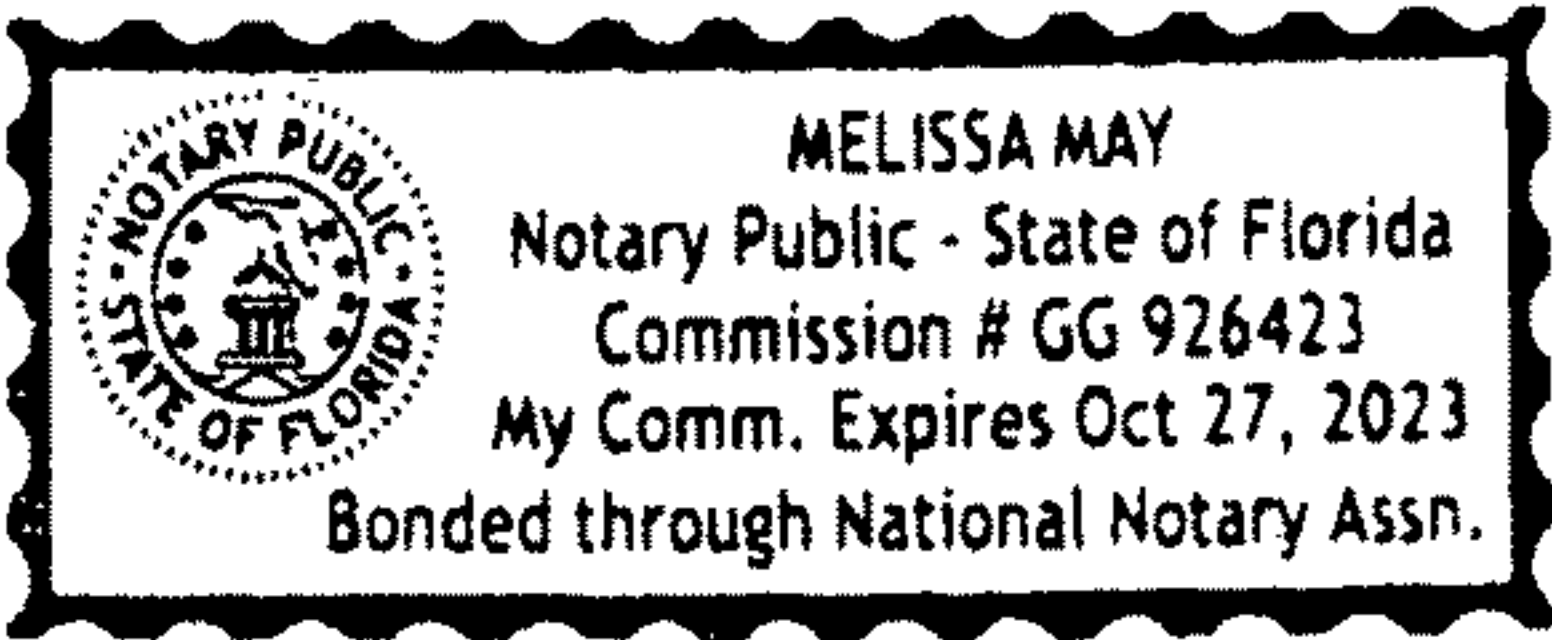
  
\_\_\_\_\_  
**JACKELYNN MEDERO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 14th day of October in the year 2020, by Jackelynn Medero as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MELISSA MAY**  
**COMM EXPIRES: 10/27/2023**



USBRC 416905469 DOCR T142010-12:42:15 [C-1] ERCNAL1



\*D0060492140\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/14/2020 09:27:05 AM  
\$22.00 JESSICA  
20201014000466650

