

Recording Requested By:
Trustmark National Bank
Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38469026
Ref Number: 4138392
10/1/2020
Property Address:
1802 MAN O WAR DR
HELENA, AL 35080

ALOM-RM-PHH38469026 10/6/2020 LRP001



20201014000466500 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
10/14/2020 09:15:13 AM FILED/CERT

This space for Recorder's use

MIN #: 100528820150601187

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

Borrower(s): JAMES M SUTHERLAND, AN UNMARRIED MAN AND PATRICIA T MANTOOTH, AN UNMARRIED WOMAN

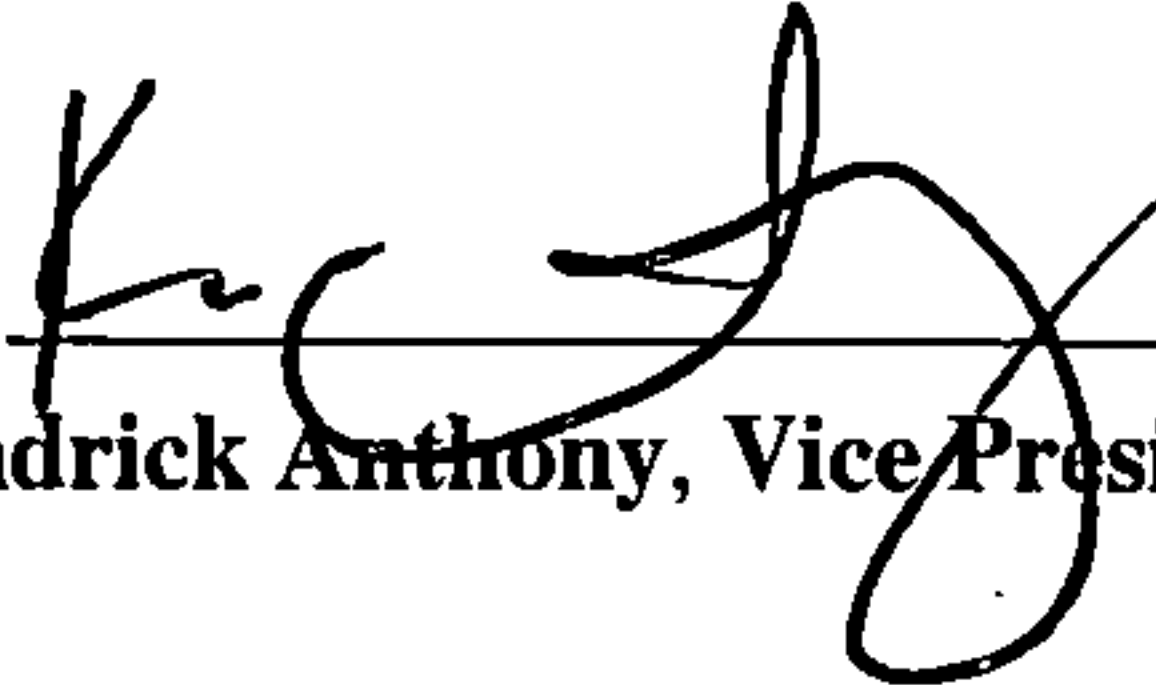
Date of Mortgage: 7/17/2015

Loan Amount: \$176,641.00

Recorded in Shelby County, AL on: 7/20/2015, mortgage book N/A, page N/A and instrument number 20150720000246640

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/7/2020

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR NATIONAL BANK OF COMMERCE, ITS
SUCCESSORS AND ASSIGNS

By: 
Kendrick Anthony, Vice President

38469026

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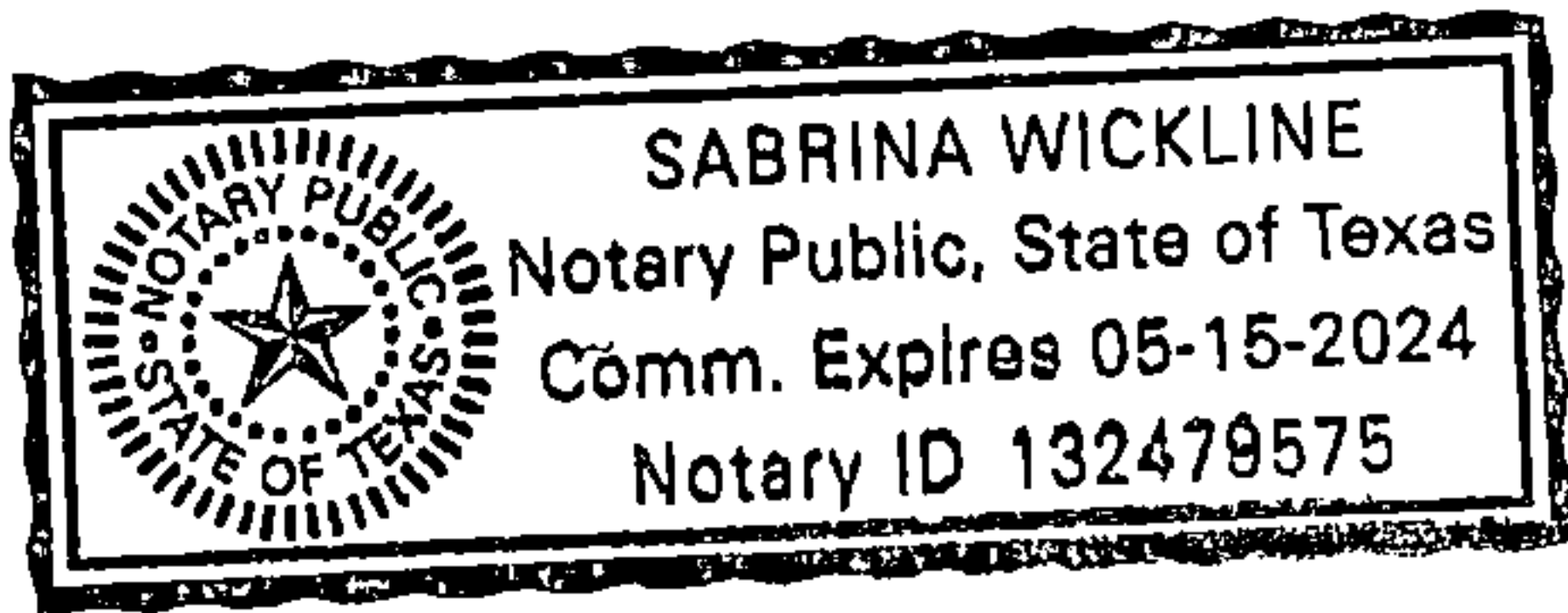
4138392

STATE OF TX

COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Kendrick Anthony** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/7/2020** .



A handwritten signature in black ink, appearing to be 'S', written over a horizontal line.

Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**



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