

20201013000465470
10/13/2020 03:34:23 PM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____
This Document Prepared By: **JULIO ESTRADA**
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 10-6-14-0-004-075.000
When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **RONALD JOSEPH COONS AKA RONALD J. COONS, AND STEPHANIE K COONS HUSBAND AND WIFE**
Date of Mortgage: **NOVEMBER 18, 2009**
Original Loan Amount: **\$202,000.00**
Property Address: **4001 HERITAGE PARKWAY, BIRMINGHAM, ALABAMA 35242**


Recorded on **NOVEMBER 25, 2009** in **INSTRUMENT NO. 20091125000437000** of the official Records of **SHELBY COUNTY, State of ALABAMA.**



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date OCT 07 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**

By: 
(Signature)


**PAULINA HADLEY
VICE PRESIDENT**

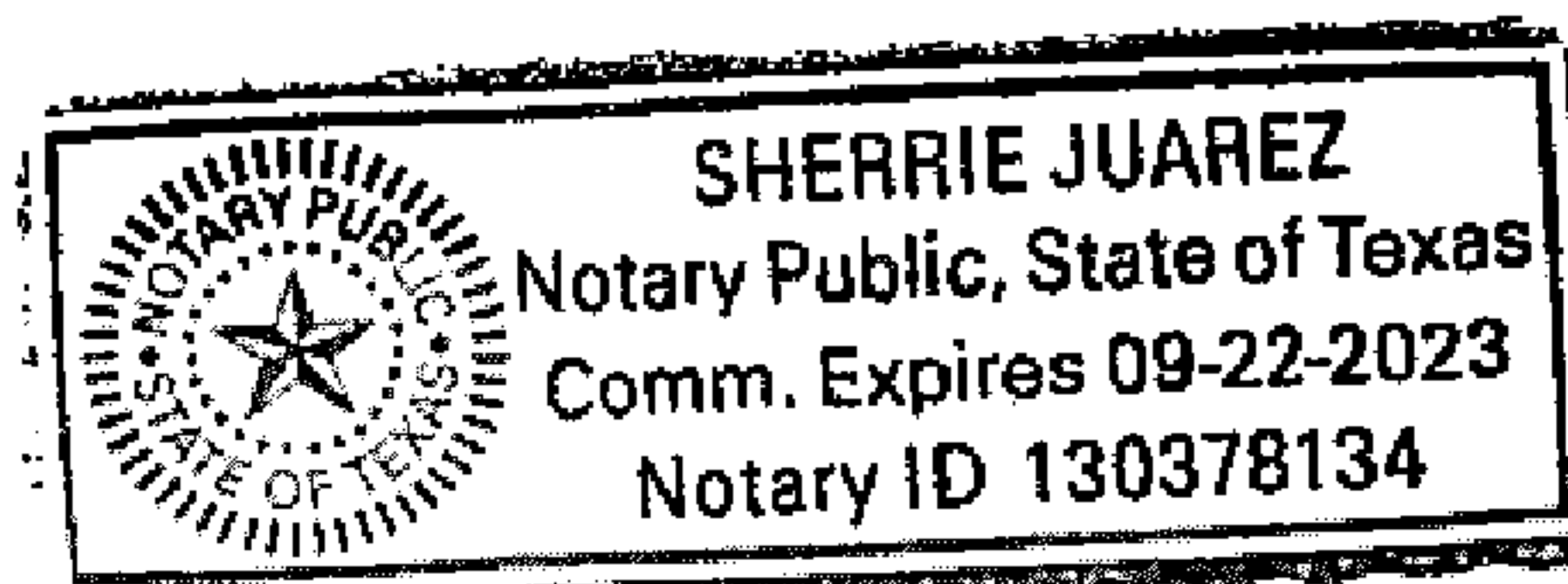
_____[Space Below This Line for Acknowledgments]_____

State of TEXAS
County of DALLAS

OCT 07 2020

This instrument was acknowledged before me on _____
by **PAULINA HADLEY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS
SUCCESSORS AND ASSIGNS, a company, on behalf of the company.**


SHERRIE JUAREZ, Notary Public
My commission expires: 09/22/2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/13/2020 03:34:23 PM
\$28.00 MIST
20201013000465470

Allie S. Bezel

