

RELEASE OF MORTGAGE

20201013000464830
10/13/2020 02:35:32 PM
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STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, **1805 McCain, LLC**, Mortgagee under that certain mortgage executed by **Amy E. Horrigan**, recorded at **Instrument # 20080811000321950**, and being transferred and assigned to **150 North, LLC** by **Instrument** recorded at # **20110420000120820**, in the office of the Probate Judge of **Shelby County, Alabama**; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 5th day of October, 2020.

MORTGAGEE:

150 North, LLC

James A. Thompson
By: **JAMES A. THOMPSON**
Its: **managing member**

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify James A. Thompson as **Managing Member for 150 North, LLC**, is signed to the foregoing Release, and who are known to me, acknowledged before me on this day that being informed of the contents of this Release, they, executed the same voluntarily on the day the same bears date for said limited liability company.

Given under my hand and official seal, this the 5th day of October, 2020.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/13/2020 02:35:32 PM
\$22.00 CHARITY
20201013000464830

Allie S. Beyl

Wynne Moorhead
NOTARY PUBLIC
My Commission Expires: 2024
SEAL

This instrument was prepared by:
Cassy L. Dailey
Attorney at Law
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Pelham, Alabama 35124

