Candidate & Elected Official Campaign Finance Report SIIMMARY FORM 1

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20201013		

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10/13/2020 01:04:03 PM FILED/CERT

Type of Report (check one)

Please Print in Ink or Type.		Monthly	Amended Monthly
Name of Candidate or Elected Official	Political Party/Ballot Affiliation	Weekly	Amended Weekly
BECKY BEALL		For Monthly Reports Month for which the	
Office Sought or Held (include district or circuit number, if applicable)		report is filed.	
Pelham City Connel	Place 4	For Weekly Reports	
Address Check box if reporting new address		Date of Friday in the	
D. O. Box 485		week for which the report is filed.	10-9-20
' /)	Telephone Number	Total Number of	
Polhum AL 35/24		Pages in Report	

S	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)	Me Sid		1	746.62
	Cash Contributions	19 10 30 30 30 30 30 30 30 30 30 30 30 30 30			
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	\$0.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3с	\$0.00		
	Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
	Expenditures	and the second			
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$0.00
	Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	100		7	74656.00

As required by the Alabama Fair Campaign Practices Act, I hereby
swear or affirm to the best of my knowledge and belief that the
attached report(s) and the information contained herein are
true and correct and that this information is a full and complete
statement of all contributions, expenditures, and other required
info@mation/during the applicable_perjod/of time.
ANDANA HALL win 12

Signature of Candidate or Elected Official

Date

of the year 202

Print Notary's Name

Sworn to and subscribed before me this

VICKI MARTINA Public, Alabama State At Large

_. My commission expires