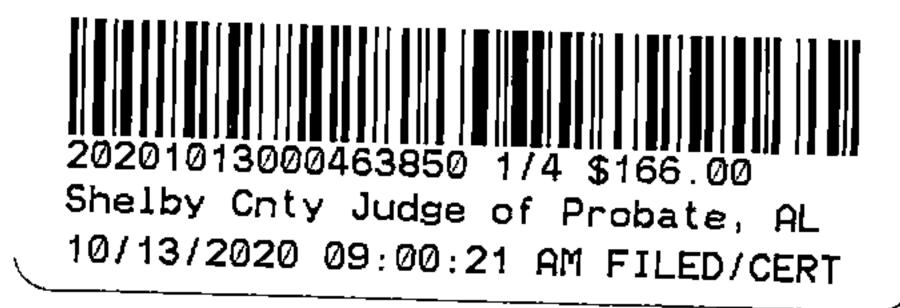


STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC)
CERTIFICATE OF FORMATION



(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY J&M Express Transport LLC 2. THIS FORM WAS PREPARED BY:			
		Jamae King	
		3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE IN ALABAMA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
Jamae King 60 Chelsea Corners PMB 2024 Chelsea, AL 35043 SHELBY			
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):		
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.		
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED			
NON-PROFIT LLC			
NON-PROFIT SERIES LLC			
PROFESSIONAL SERIES LLC			
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)		
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11			



20201007000019270

6. THE UNDERSIGNED SPECIFY: 10/07/2020 13:59:39 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

10/07/2020

DATE

Jamae4@msn.com Member

ELECTRONIC SIGNATURE & TITLE

20201013000463850 2/4 \$166.00 Shelby Cnty Judge of Probate, AL 10/13/2020 09:00:21 AM FILED/CERT

Member List
Jamae King
Martez Graham

20201013000463850 3/4 \$166.00

Shelby Cnty Judge of Probate, AL 10/13/2020 09:00:21 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

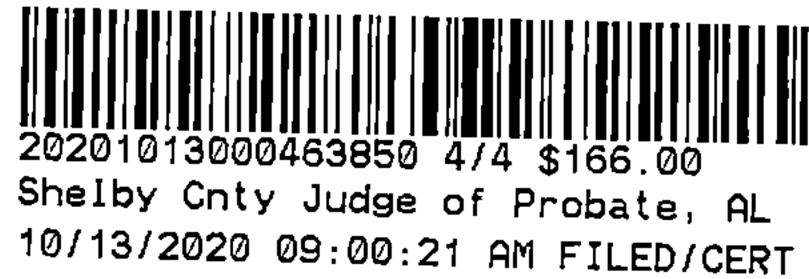
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

J&M Express Transport LLC

This name reservation is for the exclusive use of Jamae King, 641 BENTMOOR DR, Helena, AL 35080-0000 for a period of one year beginning October 03, 2020 and expiring October 03, 2021



RES908506

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 03, 2020

Date

J.W.M.

John H. Merrill

Secretary of State