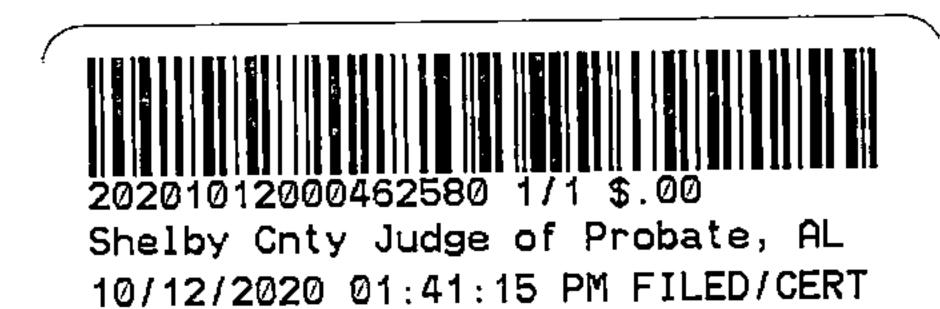
STATE OF ALABAMA	)
COUNTY OF SHELBY	)



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred sixty-three and 62/100 Dollars (\$263.62), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2019, to the following described property: LEGAL DESCRIPTION

SUB DIVISON1: MAP BOOK: 00 PAGE: 000
SUB DIVISON2: MAP BOOK: 00 PAGE: 000
PRIMARY BLOCK: 000 SECONDARY BLOCK: 000

PRIMARY LOT: SECONDARY LOT:

METES AND BOUNDS: COM SW COR SE1/4 NW1/4 N668.86 E685.32 TO POB CONT E136.89 SE94.25 SW212.5 S25 W75 CURVE NLY91.44 NW224.3 TO POB

The name of the owner of the said property is SANG LE The physical address of the said property is 5591 & 5593 SURREY LN

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the day of October, 20 20.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this day of Ochler, 2020

Prepared by:

PIDN: (106130001010.001) LIEN # 20200813000349310 Notary Public

MICHELE D. AHLERS
My Commission Expires
March 6, 2024