

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20201012000461680
10/12/2020 11:02:05 AM
ASSIGN 1/1

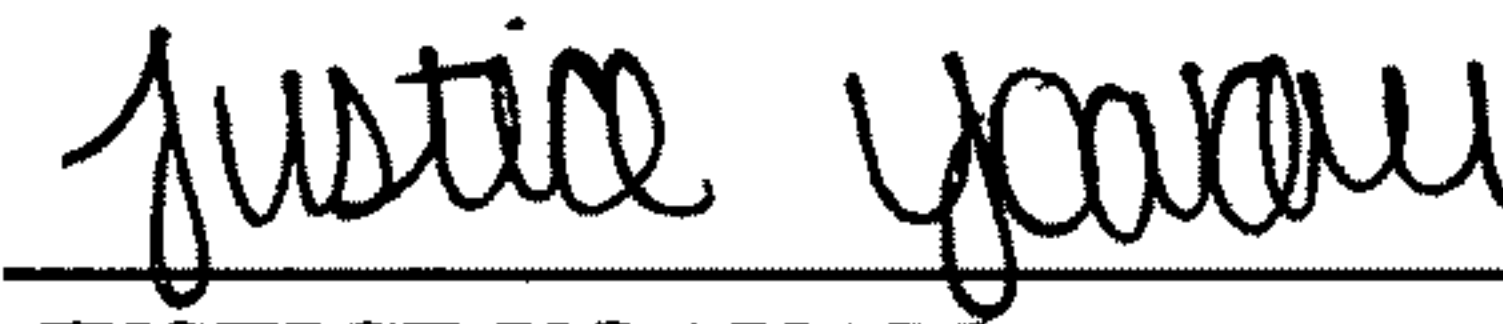


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS, 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

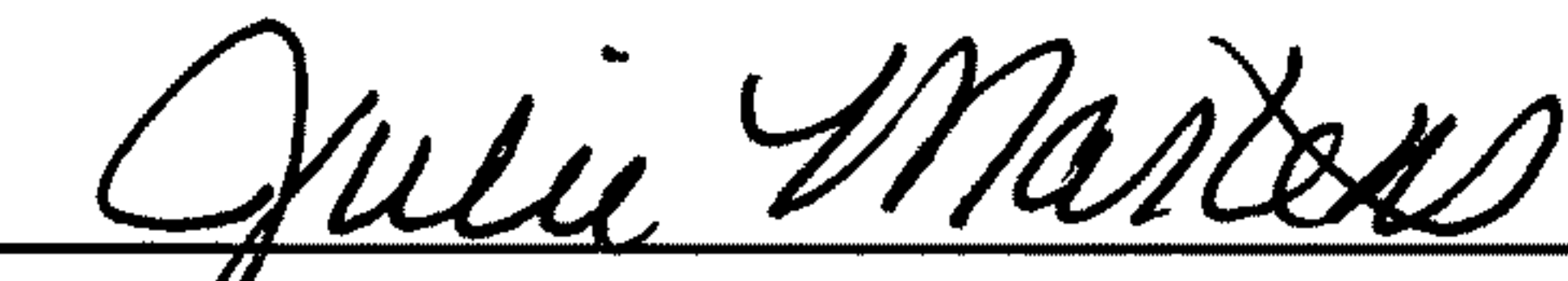
Said Mortgage made by MARY PATTON WHITTEN AND BRIAN A WHITTEN WIFE AND HUSBAND AND GEORGE P. KYSER, JR A MARRIED MAN and recorded in Real Property in Mortgage Instrument # 20160601000187810 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed this 12th day of October in the year 2020.
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER


JUSTICE YOAKAM
VICE PRESIDENT

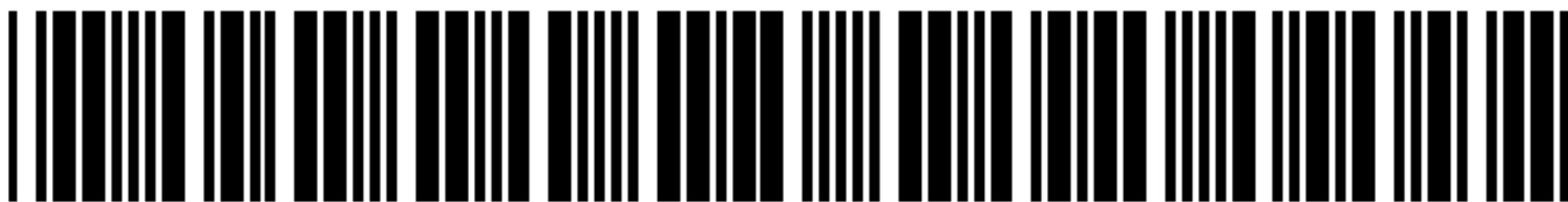
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2020, by Justice Yoakam as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

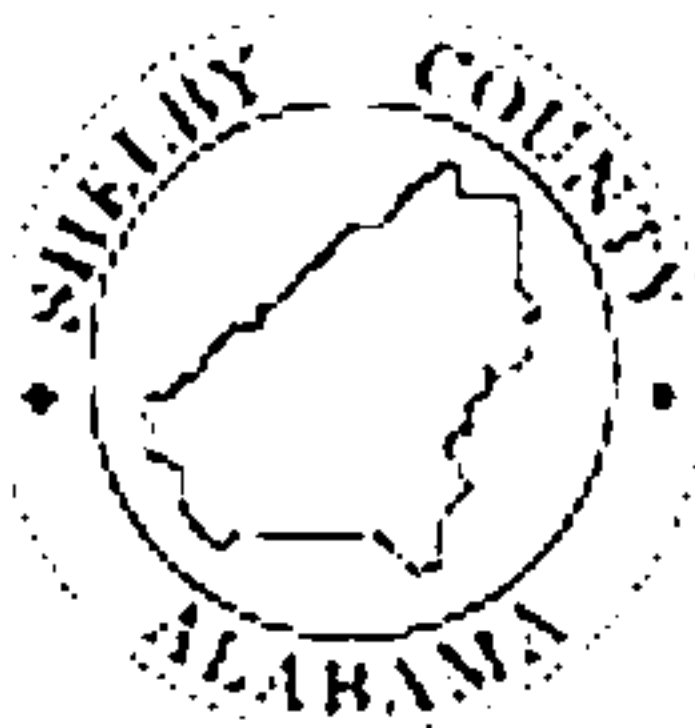

JULIE MARTENS
COMM EXPIRES: 5/22/2022

 JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 416530853 20201008 MIDFIRST_16 DOCR T122010-12:23:30 [C-1] EFRMAL1



D0060309322



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2020 11:02:05 AM
\$25.00 JESSICA
20201012000461680

