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10/12/2020 10:16:54 AM
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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0578395596

PREPARED BY: REBECCA BOHUSLAR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

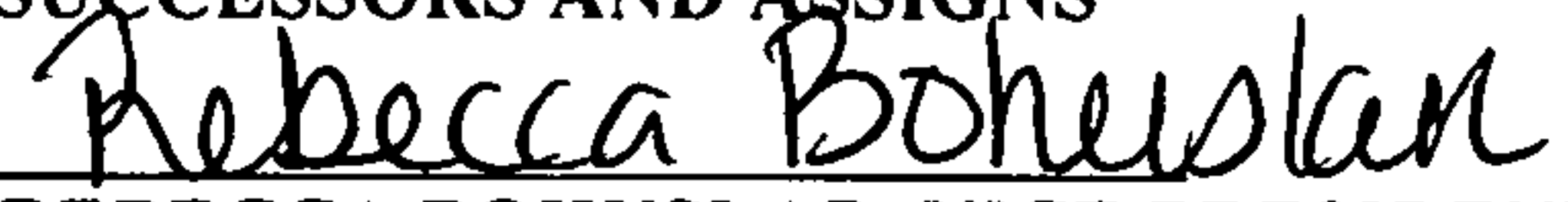


RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

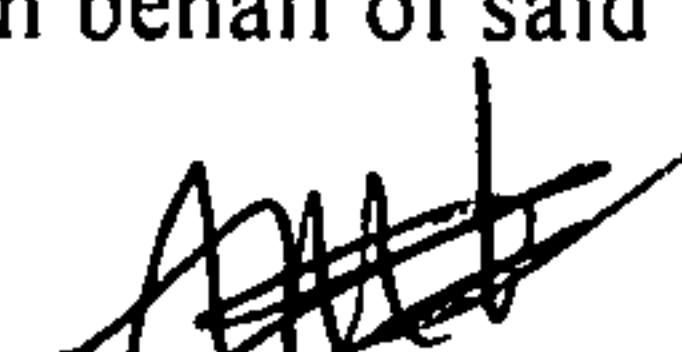
Said Mortgage dated SEPTEMBER 30, 2015 executed by DAVID MORRISON AND BRENDA MORRISON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 116 DALLAS LN, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 06, 2015 as Instrument No. 20151106000387340 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

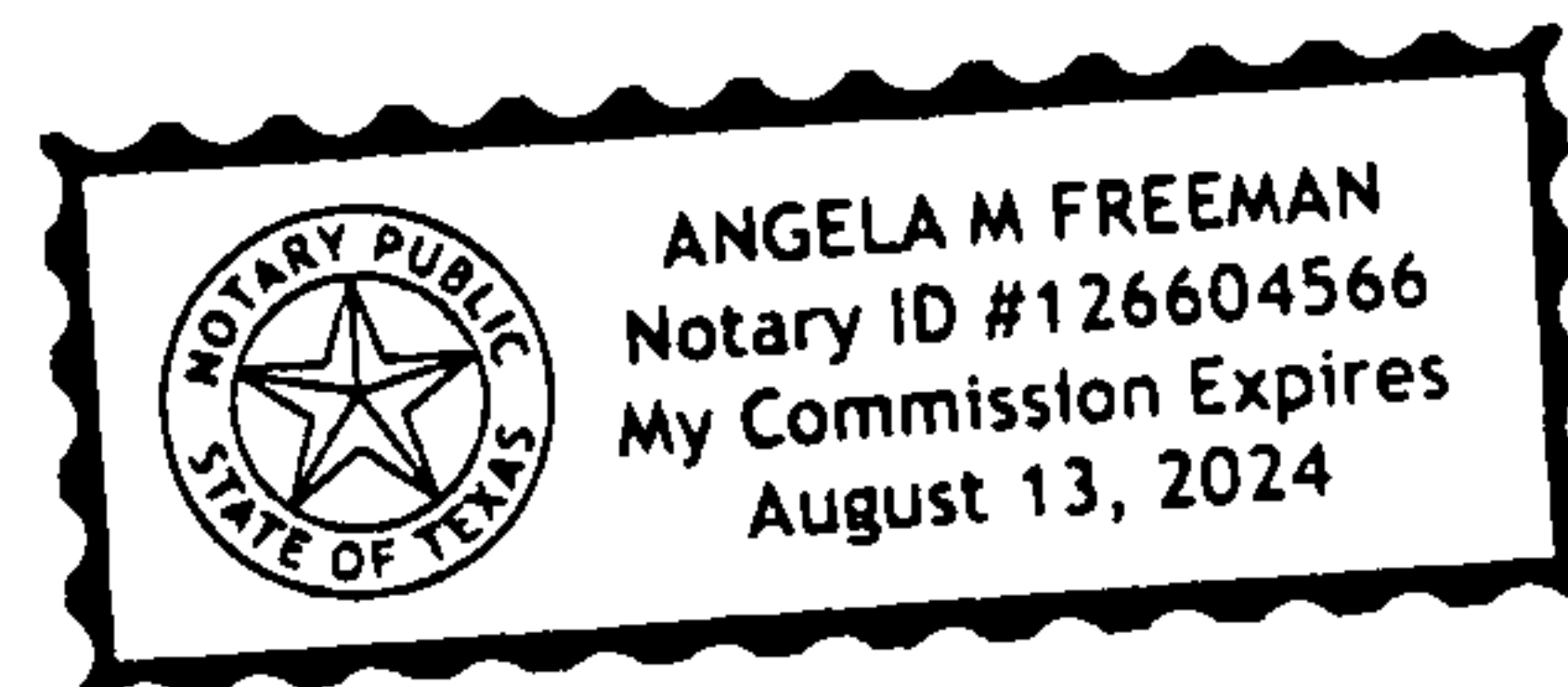
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS


REBECCA BOHUSLAR, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On OCTOBER 08, 2020, before me, ANGELA M. FREEMAN, personally appeared REBECCA BOHUSLAR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20200930

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MIN: 100658315090509725

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2020 10:16:54 AM
\$22.00 CHARITY
20201012000461380

