



4 TUE NAME OF THE LIGHTED LIABULES (OCCUPANCE)	(FOR COUNTY PROBATE OFFICE USE ONLY)	
. THE NAME OF THE LIMITED LIABILITY COMPANY		
3936 CR 44, LLC		
THIS FORM WAS PREPARED BY:		
Zach Grant		
THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE ALABAMA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED	
Corporate Creations Network Inc.		
4000 Eagle Point Corporate Drive		
Birmingham, AL 35242		
JEFFERSON		
AILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	יטאבסטן:	
THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA  CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED		
NON-PROFIT LLC		
NON-PROFIT SERIES LLC		
PROFESSIONAL SERIES LLC		
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



\*20200929000018308\*

. THE UNDERSIGNED SPECIFY	09/29/2020 13:08:31	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY C	OTHER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN

## 7. ORGANIZER(S) - OPTIONAL

<u>Organizer</u>		Office Address	Mailing Address
Zach Grant		2859 Paces Ferry Road SE, Suite 1140 Atlanta, GA 30339	2859 Paces Ferry Road SE, Suite 1140 Atlanta, GA 30339
	09/29/2020		Zach Grant Organizer
	DATE	E	LECTRONIC SIGNATURE & TITLE

20201012000461300 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 10/12/2020 10:10:18 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

3936 CR 44, LLC

This name reservation is for the exclusive use of Zach Grant, 2859 Paces Ferry Road SE, Suite 1140, Atlanta, GA 30339 for a period of one year beginning September 29, 2020 and expiring September 29, 2021

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RES907756

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 29, 2020

Date

X W. M. M.

John H. Merrill

Secretary of State