**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0027934371

20201012000460540 10/12/2020 09:11:32 AM REL 1/1

PREPARED BY: DALLAS STEPHENSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 19, 2020 executed by JENNIFER BARRAGAN A MARRIED WOMAN, Mortgagor, located at 609 GLEN IRIS LN, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 27, 2020 as Instrument No. 20200227000077660 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 01, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ASMORTGAGEE

DALLAS STEPHENSON, VICE PRESIDENT

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On OCTOBER 01, 2020, before me, CHRISTY BROWN, personally appeared DALLAS STEPHENSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

POD: 20200924

SP8100114IM - LR - AL

Page 1 of 1

MIN: 101301600000561711

MERS PHONE: 1-888-679-6377

A H N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2020 09:11:32 AM
\$22.00 CHARITY

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