Recording Requested By: REGIONS BANK

When Recorded Return To:

AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT

HATTIESBURG, MS 39404-8001

20201012000460440 10/12/2020 09:05:36 AM REL 1/1

## **RELEASE OF MORTGAGE**

REGIONS BANK #:0001898041643 "BRYANT" Lender ID:653/465/1734623818 Shelby, Alabama PIF: 09/23/2020 MIN #: 100052550420978727 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JUDY C BRYANT & JAMES C BRYANT MARRIED to secure payment of the principal sum of \$283,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 11/19/2014 Recorded: 12/01/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20141201000375070, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On October 5th, 2020

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of October, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS / /
Notary Expires: 97/18/2023 #138190

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

\*GLM\*GLMUNPL\*10/05/2020 09:18:42 AM\* UNPL01UNPL00000000000000000978203\* ALSHELB\* 0001898041643 ALSTATE\_MORT\_REL \*GLM\*GLMUNPL\*

20201012000460440



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2020 09:05:36 AM
\$22.00 CHARITY

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