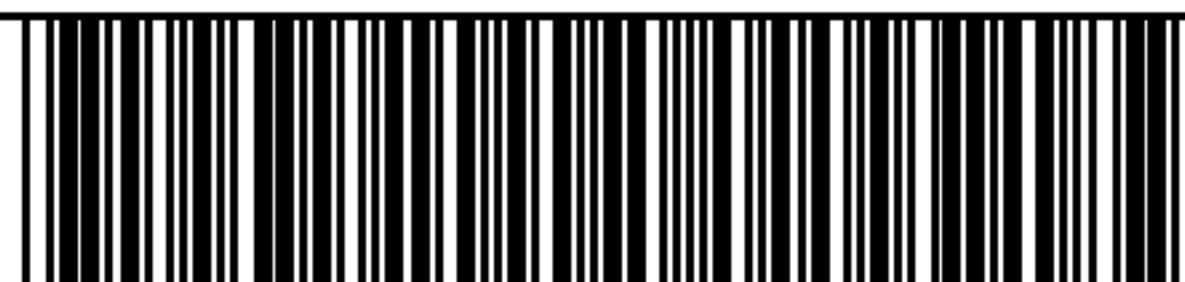


This instrument was prepared by:
Shoba Ellandula
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 302093 “Charles David Murphy Jr” Shelby County, Alabama
MIN #:100248000001127430 MERS PHONE #: 1-888-679-6377

Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **April 19, 2016**, made and executed by **CHARLES DAVID MURPHY JR AND RAMONA LYNN MURPHY, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$138,150.00**, recorded on **May 12, 2016**, as Instrument No.: **20160512000161750**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **9th** day of **October, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

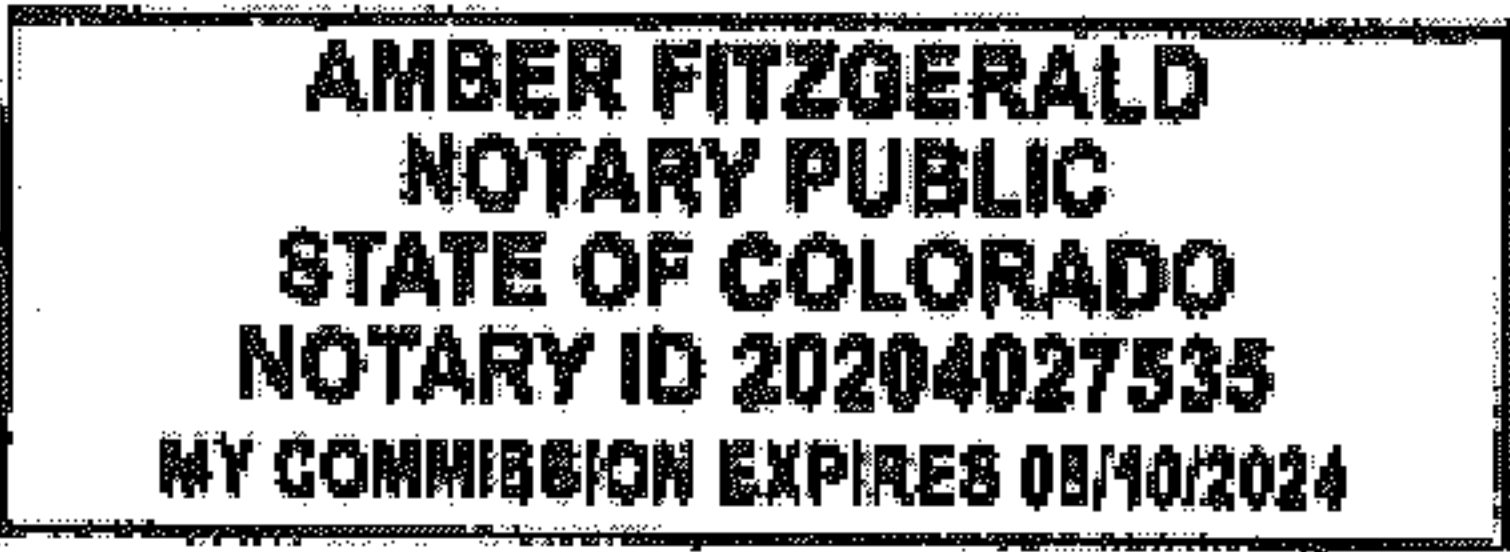
Allison Kamstra

Name: **ALLISON KAMSTRA**
Title: **ASSISTANT VICE PRESIDENT**

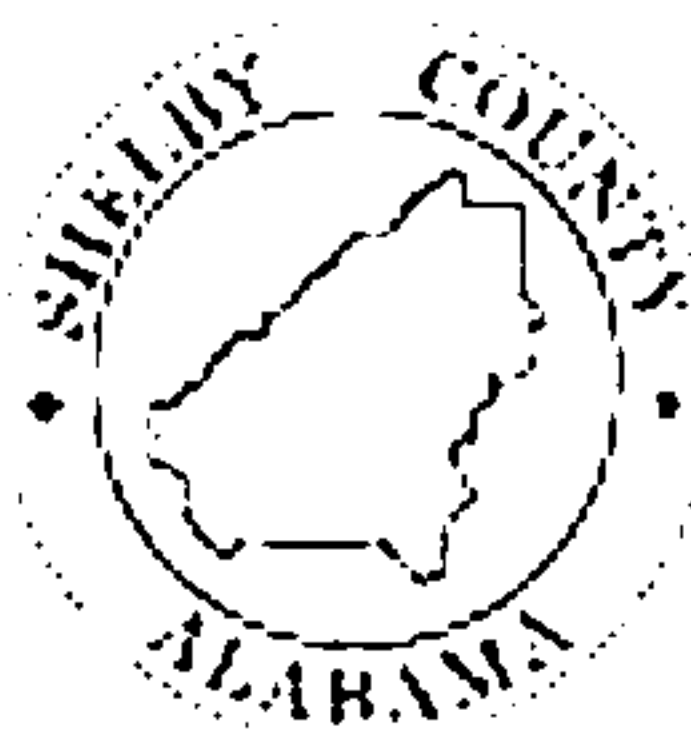
State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **October 09, 2020**, before me, **Amber Fitzgerald** a notary public, the undersigned officer, personally appeared **Allison Kamstra, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

Amber Fitzgerald



Printed Name: **Amber Fitzgerald**
Notary Public:
My Commission Expires: **08/10/2024**
Notary ID: **20204027535**
DAN # **20204027535 - 71040**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/09/2020 02:22:30 PM
\$22.00 CHERRY
20201009000459820

Allison Kamstra