

FAIR CAMPAIGN  
STATE OF ALABAMA
 20201009000459750 1/3 \$.00  
 Shelby Cnty Judge of Probate, AL  
 10/09/2020 02:12:24 PM FILED/CERT

# Candidate Official

## Campaign Finance Report

### SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

RECEIVED IN OFFICE  
PROBATE COURT

SEP 25 2020

JAMES P. NAFTEL, II  
Judge of Probate  
E.O.D.

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports  
Month for which the  
report is filed.For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.Total Number of  
Pages in Report

9/18/2020

3

Please Print in Ink or Type.

Name of Candidate or Elected Official Samuel Sligh Swiney		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address <input type="checkbox"/> Check box if reporting new address 512 Cloudland Dr			
City Hoover	State AL	ZIP Code 35226	Telephone Number

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,935.49
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$350.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$350.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$815.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$815.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,470.49

 County Division Code: AL040  
 Inst. # 2020108278 Pages: 1 of 3  
 I certify this instrument filed on  
 9/25/2020 10:41 AM Doc: ELCAPRE  
 Judge of Probate  
 Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [Signature] Date: 9/25/20

Sworn to and subscribed before me this 25th day of Sept. of the year 2020. My commission expires the 17th day of April of the year 2024.

Signature of Notary Public: Thomas W. Parchman, II

Print Notary's Name: Thomas W. Parchman, II

**FORM 2: Contributions received by candidate or elected official**

**CONTRIBUTOR**  
(INCLUDE FULL NAME)

## ADDRESS

**(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)**

**SOURCE  
OF CONTRIBUTION  
(CHECK ONE)**

Business or Corporation
Individual
PAC
Other
Returned

**DATE  
CONTRIBUTION  
RECEIVED  
(mo./day/yr.)**

**AMOUNT  
OF  
CONTRIBUTION**

Jane Sligh

1712 Beech Hollow Lane, Southside, AL 35907

7

9/17/2020

**\$100.00**

Chris Dorris

2717 John Hawkins Parkway, Hoover, AL 35244

7

9/18/2020

**\$250.00**

**FORM REVISED 10.27.2011**

**TOTAL CASH CONTRIBUTIONS THIS PAGE**

**\$350.00**





