

FAIR CAMPAIGN
STATE OF ALABAMA
 20201009000459750 1/3 \$.00
 Shelby Cnty Judge of Probate, AL
 10/09/2020 02:12:24 PM FILED/CERT

Candidate Official

Campaign Finance Report

SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

RECEIVED IN OFFICE
PROBATE COURT

SEP 25 2020

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.For Weekly Reports
Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report

9/18/2020

3

Please Print in Ink or Type.

Name of Candidate or Elected Official Samuel Sligh Swiney		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address ☐ Check box if reporting new address 512 Cloudland Dr			
City Hoover	State AL	ZIP Code 35226	Telephone Number

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,935.49
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$350.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$350.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$815.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$815.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,470.49

 County Division Code: AL040
 Inst. # 2020108278 Pages: 1 of 3
 I certify this instrument filed on
 9/25/2020 10:41 AM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [Signature] Date: 9/25/20

Sworn to and subscribed before me this 25th day of Sept. of the year 2020. My commission expires the 17th day of April of the year 2024.

Signature of Notary Public: Thomas W. Parchman, II

Print Notary's Name: Thomas W. Parchman, II

FORM 2: Contributions received by candidate or elected official

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

Starnes Media

1833 27th Ave S, Homewood, AL
35209

Administrative

Advertising

Consultants/ Polling

Charitable Contribution

Food

Fundraising

Loan Repayment

Lodging

Transportation

OTHER
GIVE
BRIEF
EXPLANATION

9/18/2020

\$815.00

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