20201009000459660 10/09/2020 02:12:14 PM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0101261493

PREPARED BY: LISA M. CARTER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 19, 2017 executed by CHARLES JAY SCHUELLY AND MARY JUDITH SCHUELLY, HUSBAND AND WIFE, Mortgagor, located at 173 PARK PLACE LN, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 22, 2017 as Instrument No. 2017092200034630 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LISA M. CARTER, VICE PRESIDENT

STATE OF **DAHO**

COUNTY OF BONNEVILLE

On OCTOBER 08, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON

Notary Public - State of Idaho

Commission Number 65062

My Commission Expires Feb 13, 2021

POD: 20200928

FM8020113IM - LR - AL

HINNIN III III III III IIII IIII

Page 1 of 1

MIN: 100198230000764699

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/09/2020 02:12:14 PM

10/09/2020 02:12:14 PM S22.00 CHERRY 20201009000459660

alling 5. Burl