

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0095145967

20201009000459620
10/09/2020 02:05:50 PM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

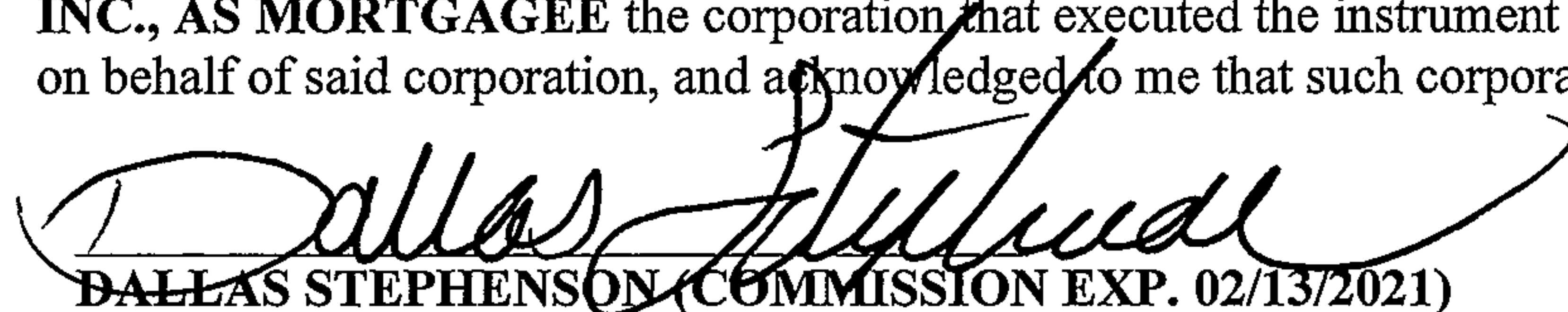
Said Mortgage dated MAY 13, 2016 executed by NEIL GUIDA AND AMY ELIZABETH GUIDA, HUSBAND AND WIFE, Mortgagor, located at 686 ROSEBURY RD, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16, 2016 as Instrument No. 20160516000166420; RE-RECORDED ON 05/20/2016 AS DOCUMENT/INSTRUMENT # 20160520000174200. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

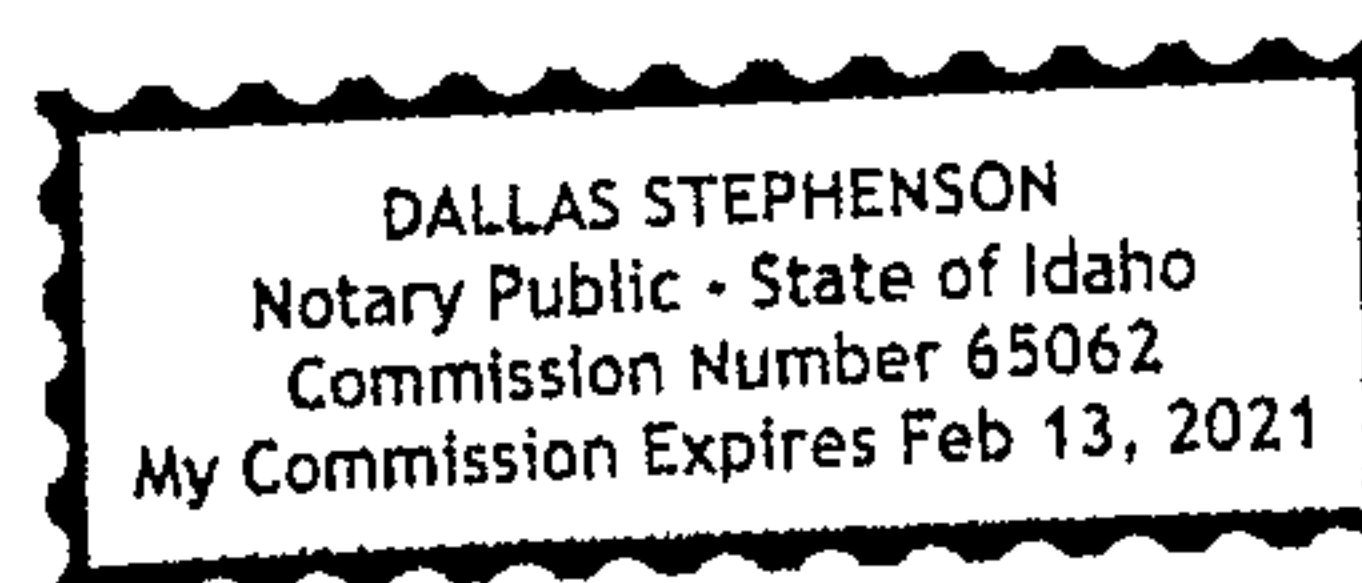
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 08, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200928

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Page 1 of 1



MIN: 100876672000446711

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/09/2020 02:05:50 PM
\$22.00 CHERRY
20201009000459620

Allen S. Bayl