

Recording Requested By:  
REGIONS BANK

20201009000458630  
10/09/2020 09:30:37 AM  
REL 1/1

When Recorded Return To:

AMY MORRIS  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



**RELEASE OF MORTGAGE**

REGIONS BANK #:0007297000545 "SPRAGGIN" Lender ID:307760/0834051257 Shelby, Alabama PIF: 09/22/2020  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ALLISON SPRAGGINS to secure payment of the principal sum of \$199,400.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 11/22/2013 Recorded: 12/04/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20131204000469840, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK DBA REGIONS MORTGAGE  
On October 5th, 2020

By:   
DENISE MCLAURIN, Assistant Vice-President

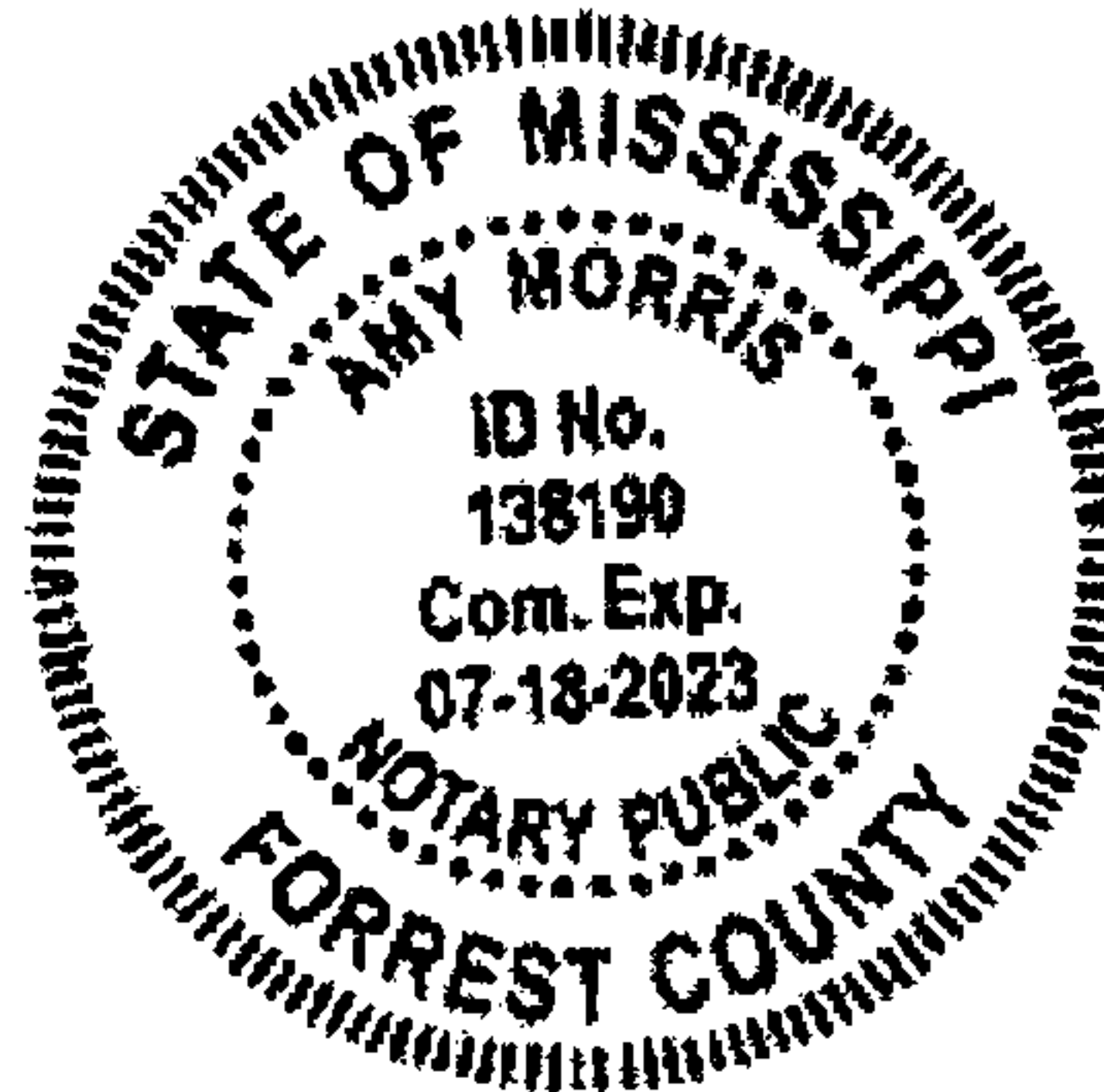
STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of October, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

  
AMY MORRIS

Notary Expires: 07/18/2023 #138190



Prepared By:  
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

\*GLM\*GLMUNPL\*10/05/2020 09:11:22 AM\* UNPL01UNPL00000000000000977948\* ALSHELBY\* 0007297000545 ALSTATE\_MORT\_REL \*GLM\*GLMUNPL\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/09/2020 09:30:37 AM  
\$22.00 CHERRY  
20201009000458630

