SOURCE OF TITLE: Deed, recorded, September 6, 1956, at Deed Book M, Page 88.

This Instrument Prepared by:

Send Tax Notice To: Terry McElheny North Alabama Conference United Methodist Church 898 Arkadelphia Road Birmingham, AL 35204

Shelby Cnty Judge of Probate, AL

10/08/2020 04:06:34 PM FILED/CERT

THIS DEED WAS PREPARED WITHOUT EXAMINATION OF TITLE

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
``` !		KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY	· ) .	The state of the s

· "我们就是一个人,我们是一个人的,我们就是一个人的。" "我们就是一个人,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的

That in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, paid by the grantees herein, the receipt and adequacy of which is hereby acknowledged, we the undersigned, being duly authorized members of the Board of Trustees of Mt. Tabor United Methodist Church, and acting for and on behalf of Mt. Tabor United Methodist Church, an unincorporated religious body (hereinafter "Grantor"), do, in accordance with the provisions of the United Methodist Church Book of Discipline 2016, and on behalf of and as the act of said Grantor, grant, bargain, sell and convey unto:

The City of Westover, Alabama, an incorporated municipality

Description of the first of the second of the second of the second of the party of the second of

(hereinafter "Grantee"), all of Grantor's right, title and interest in the following described real estate, situated in SHELBY COUNTY, ALABAMA:

and the second of the second of

See Exhibit "A" attached hereto and made a part hereof for a description of the property being conveyed (the "Property").

This Property is conveyed subject to the following:

- **(1)** General and special taxes or assessments, if any, for 2020, and subsequent years not yet due and payable;
- Mineral and mining rights not owned by Grantor;
- Taxes or special assessments which are not shown as existing liens by public records; and (3)
- **(4)** Easements, or claims of easements, not shown by the public records.

TO HAVE AND TO HOLD unto the said	Grantee, its successors and assigns, forever.
IN WITNESS WHEREOF, Grantor, by a its signature and seal on the $9^{100}$ day of	nd through its duly authorized officers, has hereto set UGUST, 2020.
$\mathbf{M}_{i}^{i}$	t. Tabor United Methodist Church, unincorporated religious body
R	Pal Mana
	Robert Moore, Member, Board of Trustees
$\mathbf{B}$	Lenda Hagland
STATE OF ALABAMA )	Linda Hoagland, Member, Board of Trustees
and Linda Hoagland, whose names are signed to the Trustees of Mt. Tabor United Methodist Church, at this day, that, being informed of the contents of the day the same bears date as the act of and on behind the contents of the contents.	
Given under my hand and official seal on	gust 9. , 2020.
Jean A. Landyw	
Commission Expires: Juenheu 18, 20	202010080000458390 2/7 \$41.00 Shelby Cnty Judge of Probate, AL

## Consent to Disposition of Church Property

The undersigned, being the Pastor of Mt. Tabor United Methodist Church, does hereby consent to the sale of the above and foregoing property by Mt. Tabor United Methodist Church, and does further certify that he has, in connection with this consent, ensured that the requirements of ¶2540 of The Book of Discipline of the United Methodist Church, 2016 edition, have been met.

> Reverend Jervis Young, Paston Mt. Tabor United Methodist Church

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STATE OF ALABAMA

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Reverend Jervis Young, whose name is signed to the above and foregoing instrument as Pastor of Mt. Tabor United Methodist Church, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing, he did execute the said instrument on the day the same bears date.

Given under my hand and official seal on Quesus + 9, 2020.

Shelby Cnty Judge of Probate, AL

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### Consent to Disposition of Church Property

The undersigned, being the District Superintendent of the South Central District of the North Alabama Conference of the United Methodist Church, Inc., does hereby consent to the sale of the above and foregoing property by Mt. Tabor United Methodist Church, and does further certify that he has, in connection with this consent, ensured that the requirements of ¶2540 of The Book of Discipline of the United Methodist Church, 2016 edition, have been met. Rev. Dr. Rick Owen, District Superintendent South Central District, North Alabama Annual Conference, United Methodist Church, Inc. STATE OF ALABAMA I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rev. Dr. Rick Owen, whose name is signed to the above and foregoing instrument as the District Superintendent of the Central District, North Alabama Annual Conference, United Methodist Church, Inc., and who is known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing, he did execute the said instrument on the date same bears date. Contract to the second second Notaby Public

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# EXHIBIT "A"

Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17'51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to the southerly right of way line of Shelby County Highway 280 (80' ROW); thence N 89°52'52" E along said right of way a distance of 575.40' to the POINT OF BEGINNING; thence S 01'16'37" W a distance of 84.19; thence S 57°35'40" W a distance of 120.68; thence S 08°52'02" E a distance of 158.50'; thence S 79°19'35" W a distance of 13.41'; thence S 00°07'11" E a distance of 26.18'; thence N 89°26'02" E a distance of 144.11'; thence N 02°41'42" E a distance of 333.20' to said southerly right of way; thence S 89°52'52" W along said right of way a distance of 67.32' to the POINT OF BEGINNING.

Containing 0.93 acres, more or less.

EASEMENT 1: Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17'51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to a point on the southerly right of way line of Shelby County Highway 280 (80' ROW); thence N 89°52'52" E along said right of way a distance of 599.04' to the POINT OF BEGINNING; thence S 3°51'30" W a distance of 65.63' to the point of a curve to the right having a radius of 100.00', a central angle of 43°58'22"; and subtended by a chord which bears S 25°50'41" W, a chord distance of 74.88'; thence along said curve an arc distance of 76.75'; thence S 47°49'52" W a distance of 43.89'; thence S 47°49'52" W a distance of 65.87' to the POIN OF ENDING.

EASEMENT 1: Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17'51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to the southerly right of way line of Shelby County Highway 280 (80' ROW); thence N 89°52'52" E along said right of way a distance of 599.04'; thence S 3°51'30" W a distance of 65.63' to the point of a curve to the right having a radius of 100.00', a central angle of 43°58'22"; and subtended by a chord which bears S 25°50'41" W, a chord distance of 74.88'; thence along said curve an arc distance of 76.75'; thence S 47°49'52" W a distance of 43.89' to the POINT OF BEGINNING; thence N 69°47'39" a distance of 53.28' to the POINT OF ENDING.

The same property being shown and described as Parcel 2 on the attached Boundary Survey, prepared by William D. Callahan, Jr., Alabama Licensed Land Surveyor No. 28251, and identified as Project # 08-05009.

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## EXHIBIT "A"

Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17′51" E, along the West line of said ¼ - ¼ section, a distance of 58.30 feet, to a point on the southerly right of way line of Shelby County Highway 280 (80' ROW) and the POINT OF BEGINNING; thence N 89°52′52" E along said right of way a distance of 575.40"; thence S 01'16'37" W a distance of 84.19; thence S 57°35'40" W a distance of 120.68; thence S 08°52'02" E a distance of 158.50"; thence S 79°19'35" W a distance of 13.41"; thence S 00°07'11" E a distance of 26.18"; thence S 89°26'02" W a distance of 475.43' to the West line of said ¼ ¼; thence N 01°16'44" W, a distance of 337.70' to the POINT OF BEGINNING.

Containing 3.93 acres, more or less.

The same property being shown and described as Parcel 1 on the attached Boundary Survey, prepared by William D. Callahan, Jr., Alabama Licensed Land Surveyor No. 28251, and identified as Project # 08-05009.

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#### Real Estate Sales Validation Form

		ordance with Code of Alabama	_
Grantor's Name Mailing Address	14. Taborllnited Metho 4419 Old Huy 280 Westoner, Al 351	Grantee's Name Mailing Address P.O. Box 356,	SS 3312 Westover AL 35185
Property Address	same as above	Date of Sa Total Purchase Pric	le Aug. 9, 2020 se \$
		Actual Value	\$
		Assessor's Market Valu	le \$ 2.20.770
•	ne) (Recordation of docur	n this form can be verified in mentary evidence is not requested.  Appraisal  Other	
——————————————————————————————————————	document presented for rec this form is not required.	cordation contains all of the	required information referenced
		Instructions	
	d mailing address - provide ir current mailing address.	the name of the person or p	persons conveying interest
Grantee's name ar to property is being		e the name of the person or	persons to whom interest
Property address -	the physical address of the	e property being conveyed, it	f available.
Date of Sale - the	date on which interest to the	e property was conveyed.	
	ce - the total amount paid for the instrument offered for	or the purchase of the proper record.	rty, both real and personal,
conveyed by the in		. This may be evidenced by	ty, both real and personal, bein an appraisal conducted by a
excluding current uresponsibility of va	ise valuation, of the propert		•
accurate. I further		tatements claimed on this fo	ned in this document is true and rm may result in the imposition
Date		Print Soudia ()	Kelley
Unattested	(verified by)	Sign Syndhal Grantor/Gran	Kelley Kelley itee/Owner/Agent) circle one
SSESS ment 10/8/2020			Form RT