



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20201008000458010 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
10/08/2020 03:14:11 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Clean Surface, LLC

2. THIS FORM WAS PREPARED BY:

Raymond P. Fitzpatrick, Jr.

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

J M Ware
2232 Cahaba Valley Dr., Suite J
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

NON-PROFIT LLC

NON-PROFIT SERIES LLC

PROFESSIONAL SERIES LLC

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20201008000012794

6. THE UNDERSIGNED SPECIFY 10/08/2020 11:35:53 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
RAYMOND P FITZPATRICK Jr.	1200 Corporate Dr., Suite 105 BIRMINGHAM, AL 35242	1200 Corporate Dr., Suite 105 BIRMINGHAM, AL 35242
<u>10/08/2020</u> DATE		<u>Raymond P. Fitzpatrick, Jr. Organizer</u> ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Clean Surface, LLC

This name reservation is for the exclusive use of Raymond P. Fitzpatrick, Jr., 1200 Corporate Dr., Suite 105, BIRMINGHAM, AL 35242 for a period of one year beginning October 08, 2020 and expiring October 08, 2021



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RES909331

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 08, 2020

Date

John H. Merrill

Secretary of State