UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1998 13589 20201007000455100 CSC 10/07/2020 10:18:11 AM 801 Adlai Stevenson Drive UCC6 1/3 Springfield, IL 62703 Filed In: Alabama (Shelby) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20200429000166850 04/29/2020 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. | TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor <u>or</u> Secured Party of record 7a or 7b, <u>and</u> item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX FIRST PERSONAL NAME **HEATHER** COLEMAN 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY COUNTRY STATE POSTAL CODE 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: **HVAC SYSTEM INSTALLED** HEATHER COLEMAN BRADFORD THOMAS COLEMAN 1800 TRAILRIDGE DR PELHAM, AL 35124 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here | | and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Foundation Finance Company LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: COLEMAN, HEATHER-: 15708781 / 60022349

1998 13589

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	INITIAL FINANCING STATEMENT FILE NUMBER: Same 8	as item 1a on Amendment fo	orm			
. 1	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Sa	ame as item 9 on Amendme	nt form			
	12a. ORGANIZATION'S NAME Foundation Finance Company LLC					
ŀ						
	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
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2	one Debtor name (13a or 13b) (use exact, full name; do not omit, in 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME COLEMAN	modify, or abbreviate any pa	RSONAL NAME		ctions if name does not fit	
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15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): HEATHER COLEMAN BRADFORD THOMAS COLEMAN 1800 TRAILRIDGE DR PELHAM, AL 35124	17. Description of real estate: Legal Description:SUB: INDIAN HILLS 2ND SECTOR M B/MP: 04/091 LOT/BLOCK: 6/4 County:SHELBY,AL APN:11-7-36-4 001-036-000 Census Tract/Block:303.15 /3 Township-Range-Sect:19-3W-36 Subdivision:INDIAN HILLS 2ND SECTOR Legal Book/Page:04-091 Legal Lot:6 Legal Block:4 Neighbor Code:ET4 Munic/Township:PELHAM
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18. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

18. MISCELLANEOUS:

20200429000166850 04/29/2020 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: S	Same as item 9 on Amendment form	20201007000455100 10/07/2020 10:18:11
Foundation Finance Company LLC		AM UCC6 3/3
OR 12b. INDIVIDUAL'S SURNAME		Filed and Recorded Official Public Records
FIRST PERSONAL NAME		Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/07/2020 10:18:11 AM 5.00 CHERRY 20201007000455100
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE USE ON
13. Name of DEBTOR on related financing statement (Name of one Debtor name (13a or 13b) (use exact, full name; do not omit,		·
13a. ORGANIZATION'S NAME		
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFF
5. This FINANCING STATEMENT AMENDMENT:	17. Description of	