

WHEN RECORDED MAIL TO:
U.S. Bank PIN#:
4801 Frederica St.
Owensboro, KY 42301

Mortgage Subordination Agreement
Account Number: 1083

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

This Agreement is made September 21, 2020, by and between U.S. Bank National Association ("Bank") and REGIONS BANK DBA REGIONS MORTGAGE ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 10-30-2019, granted by JEWELIE CHRISTINA JUKICH AKA JEWELIE JUKICH AND MATTHEW PAUL JUKICH AKA MATTHEW P JUKICH, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of SHELBY County, Alabama, on 11-19-2019, as Document 20191119000429320, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated September 30, 2020, granted by the Borrower, and recorded in the same office on October 6, 2020, as Inst # 202010006000453930 encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

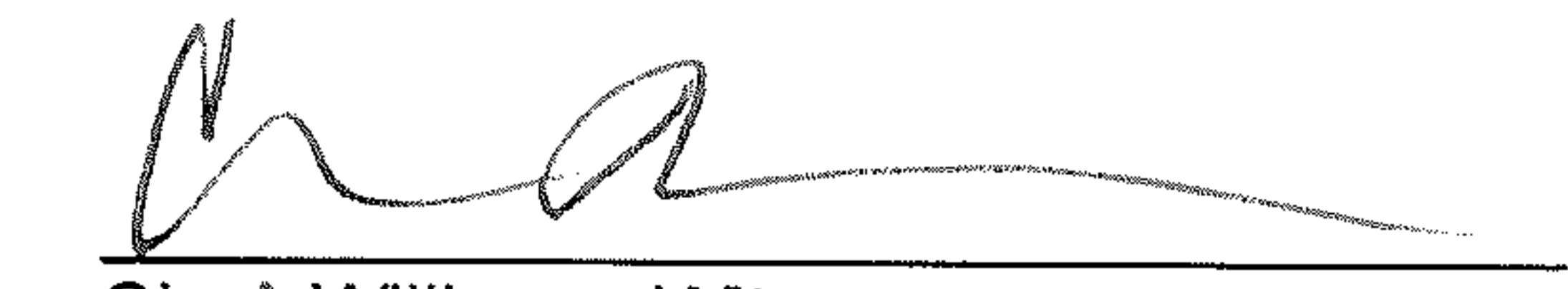

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$184,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal
Property Address: 2521 CHUCHURA ROAD, BIRMINGHAM, ALABAMA 35244

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.


U.S. Bank National Association


By: 
Catherine Hunt, AVP


Ciera Williams, Witness

Franklin Jaramillo, Witness

STATE OF Kentucky
COUNTY OF Daviess

The foregoing instrument was acknowledged before me September 21, 2020, by Catherine Hunt, AVP, of U.S. Bank National Association, a national banking association, on behalf of the association.


Prepared by: Daren Tindle


Kaci McGlothlin, Notary Public
My Commission Expires: 5-31-23

U.S. Bank
Airpark Servicing Center
3751 Airpark Drive, Owensboro, KY 42301
(270)-658-0886

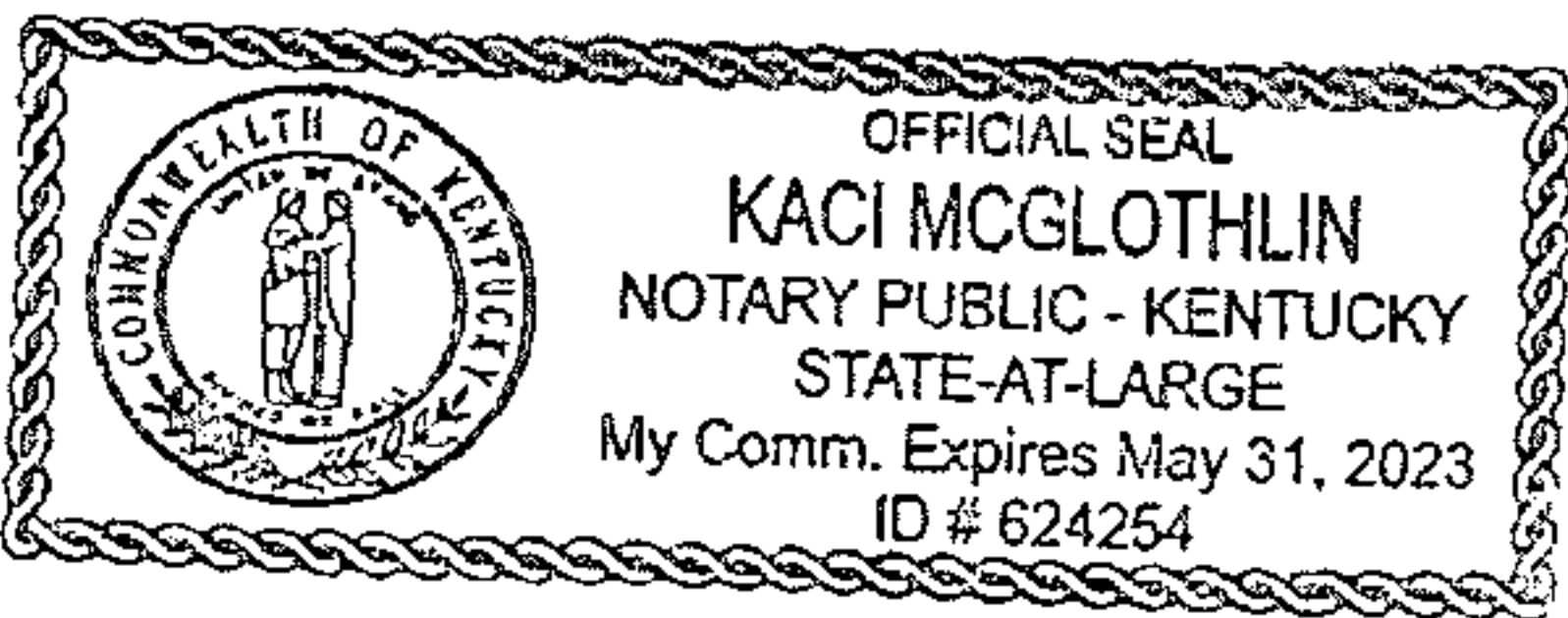


EXHIBIT "A"

PROPERTY DESCRIPTION

Lot 5, according to the Survey of Indian Valley, Second Sector, as recorded in Map Book 5, Page 75, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/07/2020 09:46:10 AM
\$28.00 JESSICA
20201007000454890

Allen S. Bezel

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