

Recording Requested By:
Weinstein & Riley, P.S.
2001 Western Avenue, Suite 400
Seattle, WA 98121-3132

20201006000453470
10/06/2020 02:35:43 PM
ASSIGN 1/2

When Recorded Mail To:
Anthium, LLC
2001 Western Ave, Suite 400
Seattle, WA 98121

Prepared: Rathana Vannarath
Reference No.:

SN307475_47730901_47945530

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignor: Anthium, LLC
Assignee: Alaska Louisiana Partners, a Limited Partnership, an Alaska Limited Partnership

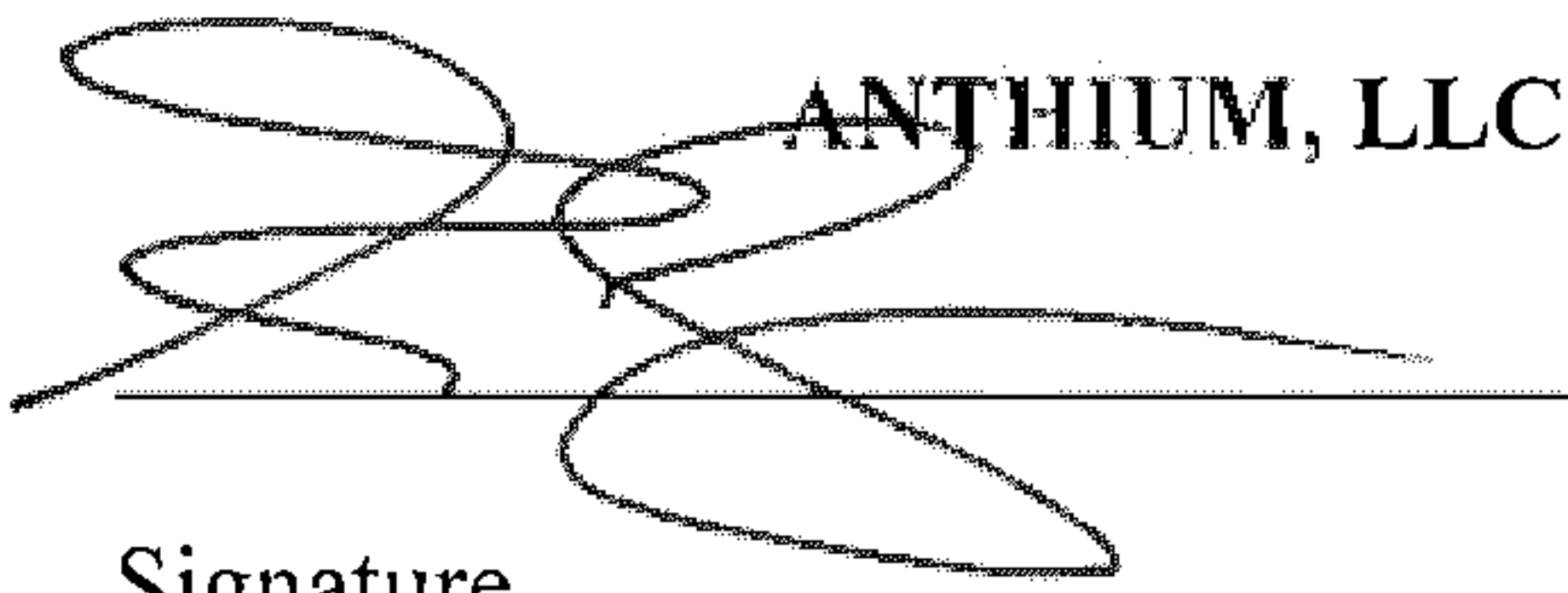
For Value Received, the undersigned **ANTHIUM, LLC**, its successors and/or assigns, whose address is 2001 Western Ave, Suite 400, Seattle, WA 98121, hereby conveys, assigns, and transfers to **ALASKA LOUISIANA PARTNERS, A LIMITED PARTNERSHIP, AN ALASKA LIMITED PARTNERSHIP**, its successors and/or assigns, whose address is 323 Fifth Street, Eureka, CA 95501, all right, title, and interest under that certain Deed of Trust dated **09/15/2004** executed by **WILLIAM E BURRIS, AND HIS WIFE MILDRED F. BURRIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. AND ITS SUCCESSORS AND ASSIGNS** in the amount of **\$115,000.00** and recorded on **10/04/2004** as Instrument No.: **20041004000545180** of Official Records in the County Recorder's office of **SHELBY County, AL** describing land herein as: **SEE ATTACHED 'EXHIBIT A.'**

Property Address: **179 CAMBRIAN WAY, BIRMINGHAM, AL 35242**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 10/06/2020

State of Washington


ANTHIUM, LLC
§ Signature

County of King

Name: ROGER SHADDUCK
Title: Authorized Representative

On 10/06/2020 before me, **MALENA MAGALLANEZ**, Notary Public, personally appeared **ROGER SHADDUCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: **MALENA MAGALLANEZ**

My Commission Expires: **06/29/2023**

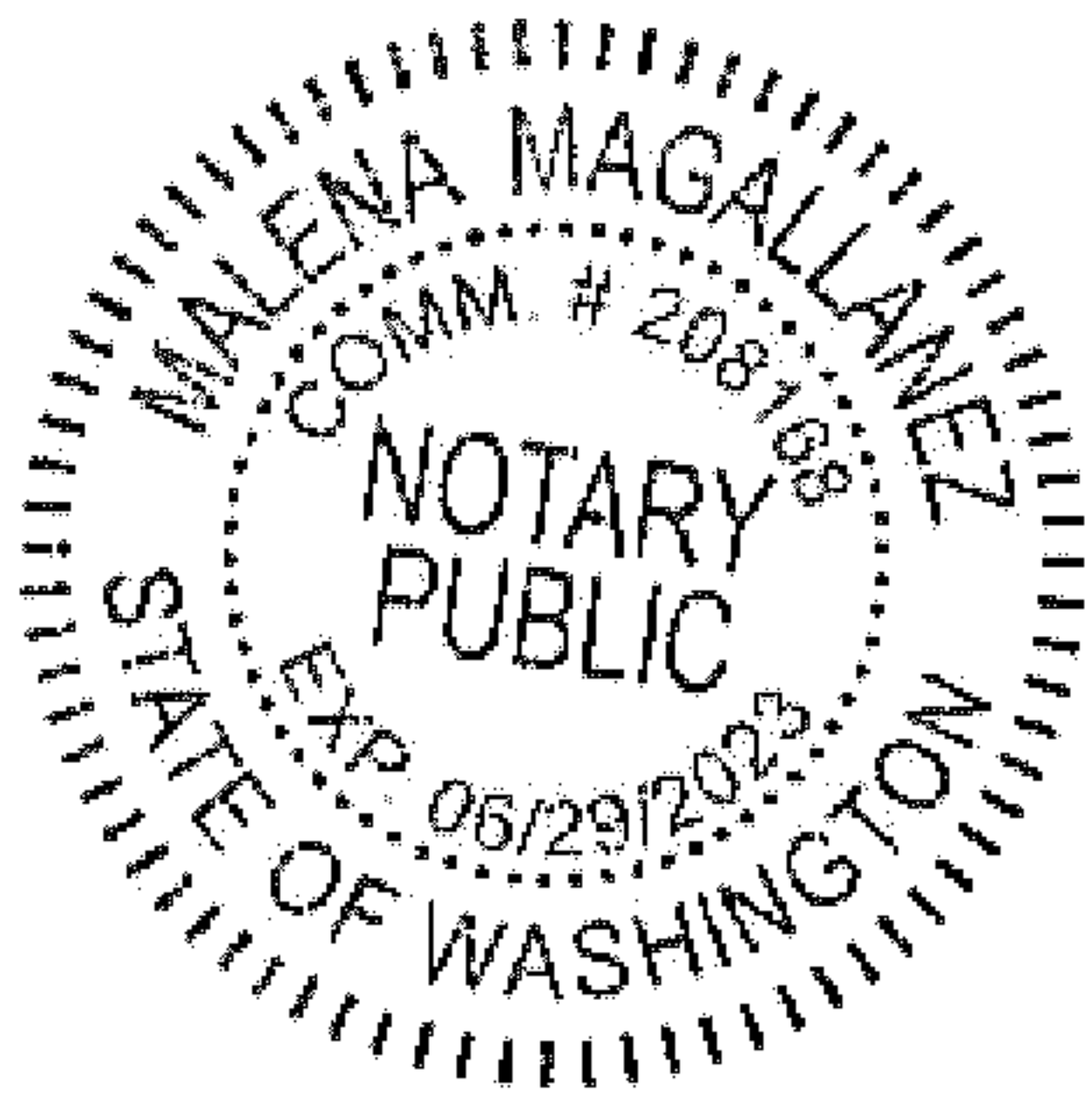
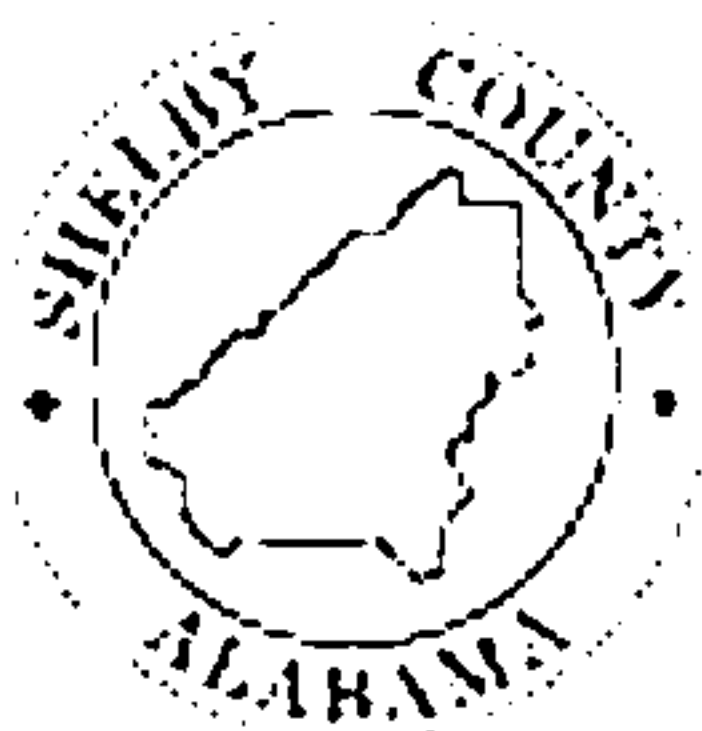


EXHIBIT A

LEGAL DESCRIPTION

CONDOMINIUM UNIT NUMBER 179 OF CAMBRIAN WOOD CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CAMBRIAN WOOD CONDOMINIUM RECORDED IN MISC. BOOK 12, BEGINNING AT PAGE 87, AND AMENDED BY MISC. BOOK 13, PAGE 2, MISC. BOOK 13, PAGE 4 AND MISC. BOOK 13, PAGE 344, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH AN UNDIVIDED .0133124 PER CENT INTEREST APPURTENANT TO SAID UNIT IN THE COMMON ELEMENTS AS SET FORTH IN EXHIBIT C OF SAID DECLARATION, AND TO TOGETHER WITH ALL OF ITS APPURTENANCE ACCORDING TO THE DECLARATION.

TAX ID: 10 1 02 0993 081.080



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/06/2020 02:35:43 PM
\$28.00 JESSICA
20201006000453470

Allen S. Bayl