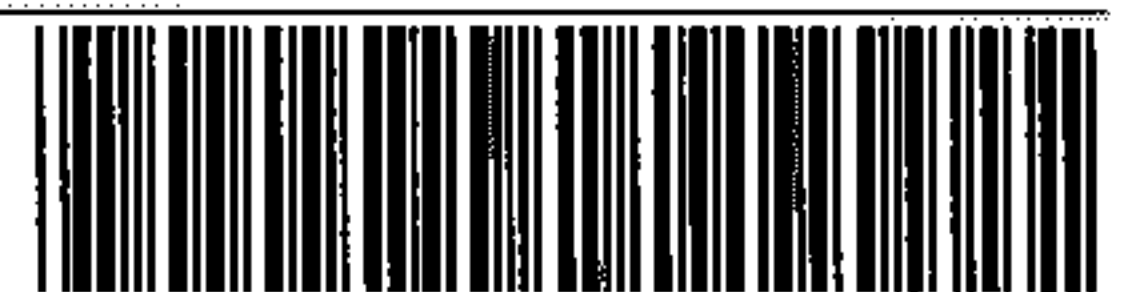


This Instrument Was Prepared By:
SARAVANAN D
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275

20201006000451890
10/06/2020 09:19:55 AM
ASSIGN 1/2

Record and Return to:
ARC HOME LLC
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226




Assignment of Mortgage

ORDER #: 315503

FOR VALUE RECEIVED, the undersigned **ARC HOME LLC (F/K/A WEI MORTGAGE LLC)** (herein "Assignor"), a **LIMITED LIABILITY COMPANY** organized under the laws of **NEW JERSEY**, does hereby grant, assign, transfer, and convey unto **FREEDOM MORTGAGE CORPORATION** (herein "Assignee") **907 PLEASANT VALLEY, SUITE 3, MOUNT LAUREL, NJ 08054**, all of its right, title, and interest in that certain Mortgage dated **March 17, 2017**, made and executed by **MARVIS D PAYNE AND DESSICA L PAYNE, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$232,321.00**, recorded on **03/23/2017** as Instrument No. **20170323000097990** of the Official Records of **SHELBY, ALABAMA**, and upon property with the address of **524 BENTMOOR DR, HELENA, ALABAMA 35080-8101** and the legal description attached hereto as Exhibit A.

Dated: 10/1/2020

ARC HOME LLC (F/K/A WEI MORTGAGE LLC)

By: 
JOSHUA HODGSON
VICE PRESIDENT

State of **NEW JERSEY**

)

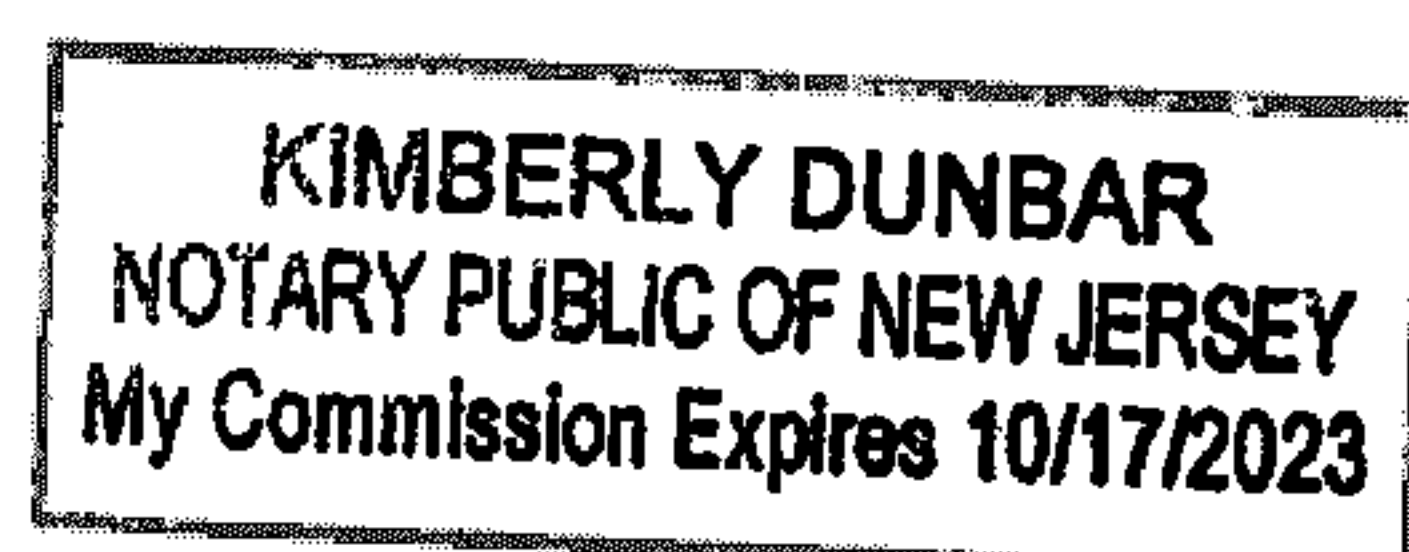
County of **BURLINGTON**

)

)

On this, the 1st day of October, 2020, before me a notary public, the undersigned officer, personally appeared **JOSHUA HODGSON, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}





Printed Name: **Kimberly Dunbar**
Notary Public
My Commission Expires: **10/17/2023**

EXHIBIT A - LEGAL DESCRIPTION

LOT 1452, ACCORDING TO THE SURVEY OF OLD CAHABA IV, 2ND
ADDITION, PHASE THREE, AS RECORDED IN MAP BOOK 33, PAGE 130, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

20201006000451890 10/06/2020 09:19:55 AM ASSIGN 2/2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/06/2020 09:19:55 AM
\$27.00 CHERRY
20201006000451890

Allie S. Bayl